

INDEX : Vol. VII. Nos. 1-3; Vol. VIII. Nos. 1-3.

ARTICLES

- Ardener, Edwin. 'Social Fitness' and the Idea of 'Survival'. VII:2, pp. 99-102.
- Aston, Mark. Review Article : Surveiller et Punir. VII:1, pp. 42-50.
- Auge, Marc. Anthropology and the Problem of Ideology. VII:1, pp. 1-10.
- Babcock, Melinda. Icelandic Folk Tales or National Tales. VII:2 pp. 78-86.
- Beeson, Mark. On an Aspect of 'The Raw and the Cooked'. VII:3, pp. 129-137.
- Blair, Juliet. Androgyny and Creativity. VIII:1, pp. 37-48.
- Jowman, Glen. Symbolic Incest and Social Intercourse : Kula and Community in Kiriwina. VII:3, pp. 158-170.
- Callan, Hilary. Review Article : Biosocial Anthropology. VIII:2, pp. 106-113.
- Carrithers, Michael. Review Article : World Conqueror and World Renouncer. VII:2, pp. 95-105.
- Chapman, Malcolm. What Science is Saying about the Celts. VII:2 pp. 84-94.
- Condry, Ed. The Impossibility of Solving the Highland Problem. VII:3, pp. 138-149.
- Dresch, Paul. Economy and Ideology : An Obstacle to Materialist Analysis. VII:2, pp. 55-77.
- Halsall, Chris. The Purity of Irish Music - Some 19th Century Attitudes. VII:1, 27-34.
- Hastrup, Kirsten. Laws and Flaws in the Constitution of the Icelandic Freestate. VIII:3, pp. 125-141.
- Hastrup, Kirsten and Ovesen, Jan. The Joker's Cycle. VII:1, pp. 11-26.
- Heelas, Paul. Intra-Religious Explanations. VIII:1, pp. 1-16.
- Hodge, Joanna. Hermeneutics in Anthropology. VIII:2, pp. 74-83.
- Jenkins, Tim. Review Article : Perceiving Women. VII:1, pp. 35-41.
- The Death of Marx : A Media Event. VIII:3, pp. 116-124.
- Johnson, Ragnar. Review Article : Ritual and Knowledge among the Baktaman. VII:3, pp. 150-160.
- Kreager, Phil. Mal'hus and Formal Analysis. VIII:2, pp. 63-73.
- Morton, John, Dan Sperber and the Anacondas : An Ethnographic Note on Sperber's Theory of Symbolism. VII:3, pp. 109-120.
- Ovesen, Jan. 'Biogenetic Structuralism' and the Location of Structures. VIII:3, pp. 151-157.
- Radcliffe-Brown, A. Two Letters from Radcliffe-Brown to Evans-Pritchard. VIII:1, pp. 49-50.

ARTICLES Cont.d.

- Scobie, David. The Scientist, the Quester, and the Writer :  
Tristes Tropiques and Lévi-Strauss. VIII:3,  
143-150.
- Sutherland, Alison. Sierra Leone and the 'Stranger Problem'. VIII:1,  
pp. 17-24.
- Tabor, Daniel. 'The Savage and the Innocent' : Anthropological  
Involvement in Possession Cults. VII:2, pp. 87-98.
- Taylor, Mike. Social Anthropology as Discourse. VII:3, pp. 121-128.  
'What Would There be to Create if Gods Existed?'  
VIII:1, pp. 25-36.

BOOK REVIEWS

- Ahmed, A.S. Millenium and Charisma among the Pathans, by Parkes, P.  
VII:2, pp. 105-106.
- Bourdieu, P. Outline of a Theory of Practice, by Shelton, A. VIII:3,  
pp. 171.
- Clay, B.J. Pinikindu, by Singer, L. VIII:1, pp. 114-115.
- Connor, J.W. Tradition and Change in Three Generations of Japanese  
Americans, by Hendry, J. VIII:3, pp. 173.
- Crick, M. Explorations in Language and Meaning, by Chapman, M.  
VIII:1, pp. 56-60.
- Davis, J. People of the Mediterranean, by Ott, S.J. VIII:1, pp. 53-56.
- Davis, N.Z. Society and Culture in Early Modern France, by Rouse, R.  
VII:2, pp. 107-108.
- Harrell Bond, B. Modern Marriage in Sierra Leone, by Sutherland, A.  
VII:3, pp. 161-162.
- Kuper, J. (Ed.) The Anthropologists' Cookbook, by Ewing, S. VIII:3,  
pp. 174.
- Lévi-Strauss, C. Structural Anthropology, Volume II, by Campbell, A.  
VIII:1, pp. 51-53.
- Miller, J.B. Psychoanalysis and Women, by Blair, J. and Goode, A.  
VIII:1, pp. 61-62.  
-- Towards a New Psychology of Women, by Ardener, S.  
VIII:2, p. 115.
- Simpson, J. (Trans). Legends of Icelandic Magicians, by Babcock, M. VII:2,  
pp. 103-104.
- Willis, R. (Ed.) The Interpretation of Symbolism, by Cantor, M. VII:1,  
pp. 51-52.
- Wolf, A. (Ed.) Religion and Ritual in Chinese Society, by Martin, D.  
VII:1, pp. 52-53.