JASO

INDEX TO VOLUME XXVII (1996)

ARTICLES

| AHMED AL-SHAHI Peter Lienhardt 1928–1986: Biographical Notes and Bibliography |
|---|
| TRICIA GIBBONS Tourism Afloat: The Hidden Discourse of Relations Aboard a Cross-Channel Ferry |
| DAVID N. GELLNER Temples for Life and Temples for Death: Observations on some Shingon Buddhist Temples in Tokyo |
| MARILYN HERMAN Relating Bet Israel History in its Ethiopian Context: Defining, Creating, Constructing Identity [Review Article] 47–59 |
| MARILYN HERMAN The Secular Music of the Yemenite Jews as an Expression of Cultural Demarcation Between the Sexes 113–135 |
| CAROLINE IFEKA Land Reform and Concepts of Ownership in Nigeria [Commentary] |
| VANESSA LEA Eavesdropping on a Crossed-line Between the Manambu of Papua New Guinea and the Mebengokre of Central Brazil 149–164 |
| PETER LIENHARDT Family Waqf in Zanzibar Edited with an Introduction by Ahmed Al-Shahi |
| JOSEP R. LLOBERA The Fate of Anthroposociology in L'Année Sociologique 235–251 |
| MICHAEL MACK The Anthropologist as the 'Primitive': Franz Steiner's Taboo |
| MARTIN D. STRINGER Towards a Situational Theory of Belief |

BOOK REVIEWS

| KOFI AGAWU, African Rhythm: A Northern Ewe Perspective Reviewed by Bruce Connell | 61–63 |
|--|---------|
| JACKIE ASSAYAG, Au Confluent des Deux Rivières: Musulmans et hindous dans le sud de l'Inde Reviewed by Stephen C. Headley | 64–66 |
| COLLEEN BALLERINO COHEN, RICHARD WILK, and BEVERLY STOELTJE (eds.), Beauty Queens on the Global Stage: Gender, Contests, and Power Reviewed by Jeremy MacClancy | 270–271 |
| PETER BELLWOOD, J. J. FOX and DARREL TRYON (eds.), The Austronesians: Historical and Comparative Perspectives Reviewed by Filomeno Abel | 273–275 |
| MAURICE BLOCH, Prey into Hunter: The Politics of Religious Experience Reviewed by David N. Gellner | 78–80 |
| BORN, G. Rationalizing Culture: IRCAM, Boulez, and the Institutionalization of the Musical Avant-Garde Reviewed by David Zeitlyn | 287–288 |
| FIONA BOWIE, DEBORAH KIRKWOOD and SHIRLEY ARDENER (eds.), Women and Missions, Past and Present: Anthropological and Historical Perceptions Reviewed by W. S. F. Pickering | 171–172 |
| PAT CAPLAN (ed.), Understanding Disputes: The Politics of Argument Reviewed by Joy Hendry | 181–183 |
| WILLIAM R. CHRISTIAN, Visionaries: The Spanish Republic and the Reign of Christ Reviewed by Jeremy MacClancy | 192 |
| SARA DELAMONT, Appetites and Identities: An Introduction to the Social Anthropology of Western Europe Reviewed by John P. Linstroth | 67–69 |
| PHILIPPE DESCOLA, In The Society of Nature: A Native Ecology in Amazonia Reviewed by Tom Griffiths | 69–71 |
| FISCHER, MICHAEL D., Applications in Computing for Social Anthropologists Reviewed by David Zeitlyn | 283–287 |
| SIMERAN M. S. GELL, <i>The</i> Ghotul <i>in Muria Society</i> Reviewed by Robert Parkin | 178–180 |

| VICTORIA A. GODDARD, JOSEP R. LLOBERA and CRIS SHORE (eds.), The Anthropology of Europe: Identities and Boundaries in Conflict Reviewed by Robert Parkin | 80–82 |
|--|---------|
| MAURICE GODELIER, L'Enigme du don Reviewed by Stephen C. Headley | 277–279 |
| Tom Griffiths, Hunters and Collectors: The Antiquarian Imagination in Australia Reviewed by Alison Petch | 269–270 |
| KEVIN HANNAN, Borders of Language and Identity in Teschen Silesia Reviewed by Robert Parkin | 275–276 |
| THOMAS N. HEADLAND and DARRELL L. WHITEMAN (eds.), Missiology: An International Review Reviewed by W. S. F. Pickering | 271 |
| JOY HENDRY, Wrapping Culture: Politeness, Presentation, and Power in Japan in other Societies Reviewed by D. P. Martinez | 174–175 |
| ERIC HIRSCH and MICHAEL O'HANLON, The Anthropology of Landscape Reviewed by Veronica Strang | 279–281 |
| M. HITCHCOCK, V. T. KING and M. J. G. PARNWELL (eds.), Tourism in South-East Asia Reviewed by Don MacLeod | 87–89 |
| Stephanie C. Kane, The Phantom Gringo Boat: Shamanic Discourse and Development in Panama Reviewed by John P. Linstroth | 184–186 |
| WILLIAM KAVANAGH, Villagers of the Sierra de Gredos: Transhumant Cattle-raisers in Central Spain Reviewed by Don MacLeod | 276–277 |
| DON KULICK and MARGARET WILLSON (eds.), Taboo, Sex, Identity and Erotic Subjectivity in Anthropological Fieldwork Reviewed by Alison Shaw | 272–273 |
| ADAM KUPER (ed.), Conceptualizing Society Reviewed by Fiona Magowan | 83–85 |
| MINDIE LAZARUS-BLACK, Legitimate Acts and Illegal Encounters: Law and Society in Antigua and Barbuda Reviewed by Jonathan Skinner | 74–76 |
| JEREMY MACCLANCY and CHRIS MACDONAUGH (eds.), Popularizing Anthropology Reviewed by Robert Parkin | 288_289 |

| GEORGE E. MARCUS (ed.), Perilous States: Conversations on Culture, Politics, and Nation Reviewed by John P. Linstroth | 85–87 |
|---|------------|
| GORDON MATHEWS, What Makes Life Worth Living? How Japanese and Americans Make Sense of their Worlds Reviewed by William Kelly | 71–74 |
| KAY MILTON (ed.), Environmentalism: The View from Anthropology Reviewed by Don MacLeod | 77–78 |
| BIKRAM NARAYAN NANDA, Contours of Continuity and Change: The Story of the Bonda Highlanders Reviewed by Robert Parkin | 180–181 |
| CAROLYN NORDSTROM and ANTONIUS C. G. M. ROBBEN (eds.), Fieldwork under Fire: Contemporary Studies of Violence and Survival | |
| Reviewed by David Sutton | 267–268 |
| RICHARD PARKER and JOHN GAGNON (eds.), Conceiving Sexuality: Approaches to Sex Research in a Postmodern World Reviewed by Alison Shaw | 272–273 |
| PETER RIGBY, African Images: Racism and the End of Anthropology Reviewed by Russell Leigh Sharman | 281_283 |
| MARSHALL SAHLINS, How 'Natives' Think: About Captain Cook, For Example Reviewed by Russell Leigh Sharman | 404.40 |
| GEOFFREY SAMUEL, Civilized Shamans: Buddhism in Tibetan Societies Reviewed by David N. Gellner | |
| BURKHARD SCHNEPEL, Twinned Beings: Kings and Effigies in Southern Sudan, East India and Renaissance France Reviewed by Robert Parkin | 82–83 |
| ELISA J. SOBO, Choosing Unsafe Sex: AIDS-Risk Denial among Disadvantaged Women Reviewed by Alison Shaw | 272–273 |
| RUTH M. Solie (ed.), Musicology and Difference: Gender and Sexuality in Music Scholarship Reviewed by Martin Stokes | 172–174 |
| LAWRENCE J. TAYLOR, Occasions of Faith: An Anthropology of Irish Catholics Paving and by Paggell Leigh Shormen | 100 100 |
| Reviewed by Buccell Laigh Sharman | 1 2 2 1 20 |

| PETER VAN DER VEER (ed.), Nation and Migration: The Politics of Space in the South Asian Diaspora Reviewed by Alison Shaw | 189–191 |
|---|---------|
| CHRISTOPHE VIELLE, PIERRE SWIGGERS and GUY JUCQUOIS (eds.), Comparatisme, mythologies, langages: En hommage à Claude Lévi-Strauss Reviewed by N. J. Allen | 66–67 |
| VICTORIA HEYER YOUNG, Becoming West Indian: Culture, Self and Nation in St Vincent Reviewed by Roland Littlewood | 183 |
| OTHER NOTES AND NOTICES | |
| Obituary: Ernest Gellner (1925–1995) Memorial Address by John Davis | 1–5 |
| From the Archives A Glimpse of Evans-Pritchard through his Correspondence with Lowie and Kroeber (selected and introduced by Piero Matthey) | 21–45 |
| Oxford Research in Social and Cultural Anthropology Abstracts of Theses in Social and Cultural Anthropology for which Higher Degrees were Awarded by the University of Oxford in 1995 | 165–169 |