

**A BIBLIOGRAPHY OF THE WRITINGS OF  
ANDREW DUFF-COOPER**

**Compiled by Louise Cooper and Gerd Baumann**

*Compilers' note:* In accordance with Andrew Duff-Cooper's wishes, complete sets of his publications, as well as copies of various drafts, will be deposited at the Institute of Cultural and Social Studies, University of Leiden, and at the University of Denpasar, Bali, Indonesia.

- 1978      Andrew Lang on Totemism, University of Oxford: M.Litt. thesis (2 vols.) (published as 1994a).
- 1983a     A Study of the Collective Ideas of a Community of Balinese on Lombok, University of Oxford: D.Phil. thesis.
- 1983b     Review of *The Anthropology of Space*, by Rik Pinxten, Ingrid van Dooren and Frank Harvey (Philadelphia, 1983), *JASO*, Vol. XIV, no. 3, pp. 307-11.
- 1983c     Review of *Jan Verschueren's Description of Yéi-nan Culture*, by J. van Baal (The Hague, 1982), and *Head-Hunters about Themselves: An Ethnographic Report from Irian Jaya, Indonesia*, by J. H. M. C. Boelaars (The Hague, 1981), *JASO*, Vol. XIV, no. 2, pp. 259-61.

- 1983d Review of *Symbolic Anthropology in the Netherlands*, eds. P. E. de Josselin de Jong and Erik Schwimmer (The Hague, 1982), *JASO*, Vol. XIV, no. 1, pp. 145–9.
- 1983e Review of *The Unknown Balinese: Land, Labour and Inequality in Lombok*, by Ingela Gerdin (Göteborg, 1982), *Bijdragen tot de Taal-, Land- en Volkenkunde*, Vol. CXXXIX, nos. 2–3, pp. 369–72.
- 1984a *An Essay in Balinese Aesthetics*, Hull: Centre for South-East Asian Studies, University of Hull (Occasional Papers No. 7).
- 1984b ‘Hierarchy, Purity, and Equality among a Community of Balinese on Lombok’, *JASO*, Vol. XV, no. 1, pp. 15–29 (revised as 1985f).
- 1984c ‘Principles in the Classification, the Marriages, and some other Relations of a Community of Balinese on Lombok’, *Anthropos*, Vol. LXXIX, nos. 4–6, pp. 485–503.
- 1984d Review of *Society and Cosmos: Chewong of Peninsular Malaysia*, by Signe Howell (Singapore, 1984), *JASO*, Vol. XV, no. 3, pp. 258–61.
- 1985a ‘An Account of the Balinese “Person” from Western Lombok’, *Bijdragen tot de Taal-, Land- en Volkenkunde*, Vol. CXLI, no. 1, pp. 67–85.
- 1985b ‘Analytical Notes about some Balinese Residences and Related Physical Structures in Western Lombok’, *Sociologus*, Vol. XXXV, no. 1, pp. 21–52.
- 1985c ‘Duality in Aspects of a Balinese Form of Life in Western Lombok’, in Emily Lyle (ed.), *Duality* (Cosmos Vol. I), Edinburgh: Edinburgh University Press, pp. 15–36.
- 1985d ‘Ethnographic Notes on Two Operations of the Body among a Community of Balinese on Lombok’, *JASO*, Vol. XVI, no. 2, pp. 121–42.
- 1985e ‘The Family as an Aspect of the Totality of the Balinese Form of Life in Western Lombok’, *Bijdragen tot de Taal-, Land- en Volkenkunde*, Vol. CXLI, nos. 2–3, pp. 230–52.

- 1985f 'Hierarchy, Purity, and Equality among a Community of Balinese on Lombok', in R. H. Barnes, Daniel de Coppet and R. J. Parkin (eds.), *Contexts and Levels: Anthropological Essays on Hierarchy*, Oxford: JASO Occasional Papers No. 4, pp. 153–66 (revised version of 1984b).
- 1985g 'Notes About Some Balinese Ideas and Practices Connected with Sex from Western Lombok', *Anthropos*, Vol. LXXX, nos. 4–6, pp. 403–19.
- 1985h 'A Response to Sven Cederroth', *Bijdragen tot de Taal-, Land- en Volkenkunde*, Vol. CXLI, no. 1, pp. 138–9.
- 1985i Review of *Imaginary Social Worlds: A Cultural Approach*, by John L. Caughey (Lincoln, NE, and London, 1984), *JASO*, Vol. XVI, no. 3, pp. 237–9.
- 1985j Review of *Individual and Society in Guiana: A Comparative Study of Amerindian Social Organization*, by Peter Rivière (Cambridge, 1984), and *Two Crows Denies It: A History of Controversy in Omaha Sociology*, by R. H. Barnes (Lincoln, NE, and London, 1984), *JASO*, Vol. XVI, no. 1, pp. 64–7.
- 1985k Review of *Ritualized Homosexuality in Melanesia*, ed. Gilbert H. Herdt (Berkeley, 1984), *JASO*, Vol. XVI, no. 2, 159–61.
- 1986a 'Alternation and other Modes of Periodicity from a Balinese Form of Life in Western Lombok', *Southeast Asian Studies* [Tokyo], Vol. XXIV, no. 2, pp. 181–96.
- 1986b 'Andrew Lang: Aspects of his Work in Relation to Current Social Anthropology', *Folklore* [Tokyo], no. 97, pp. 186–205.
- 1986c 'Aspects of the Symbolic Classification of a Balinese Form of Life in Western Lombok', *Sociologus*, Vol. XXXVI, no. 2, pp. 121–37.
- 1986d 'A Balinese Form of Life in Western Lombok as a Totality', *JASO*, Vol. XVII, no. 3, pp. 207–30.
- 1986e 'Balinese Kingship in Pagutan', in Emily Lyle (ed.), *Kingship* (Cosmos Vol. II), Edinburgh: Edinburgh University Press, pp. 164–81.
- 1986f 'Some Ways of Delineating the Structure of the Form of Balinese Life in Western Lombok', *Philosophy* [Tokyo], no. 83, pp. 225–49.

- 1986g 'Twins and Transvestites: Two Aspects of the Totality of the Balinese Form of Life in Western Lombok', *Zeitschrift für Ethnologie*, Vol. CXI, no. 2, pp. 205–29.
- 1986h 'Culture as Text in Context: An Anthropologist Views Japan (interview by Noriyuki Sugiura)', *Eigo Kaiwa: College of the Air* [Tokyo], no. 7, pp. 40–53.
- 1987a 'Aspects of a Year in Japan: An Anthropological Approach (Commentary)', *JASO*, Vol. XVIII, no. 2, pp. 145–70.
- 1987b 'The Balinese Rice-Planting Rite of *Nuasén* and the Magic Square of Three', in Emily Lyle (ed.), *Analogy* (Cosmos Vol. III), Edinburgh: Edinburgh University Press, pp. 41–57 (revised version published in 1990a).
- 1987c 'Incorporation and Alliance among a Community of Balinese in Western Lombok', *Zeitschrift für Ethnologie*, Vol. CXII, no. 1, pp. 45–69.
- 1987d 'Living with the Structure of a Balinese Form of Life in Western Lombok', *Philosophy* [Tokyo], no. 84, pp. 193–226.
- 1987e 'The "Tone" of Balinese Ideology: Causal or Correlative?', *Studies in Sociology, Psychology and Education* [Tokyo], Vol. XXVII, pp. 109–20.
- 1987f 'Some Imaginative Functions of Consciousness from a Balinese Form of Life on Lombok', *Anthropos*, Vol. LXXXII, nos. 1–3, pp. 63–85.
- 1987g Letter [about Japanese cities], *The Economist*, Vol. CCCII, no. 7480 (10 January), p. 8.
- 1987h Review of *Balinese Shadow Play Figures: Their Social and Ritual Significance*, by Angela Hobart (London, 1985), *JASO*, Vol. XVIII, no. 1, pp. 94–5.
- 1988a *Aspects of Japanese 'Exchange': A Conspectus*, Berlin: East Asian Institute, Free University (Occasional Paper No. 64) (bound with 1988c; abbreviated Japanese translation published as 1988e).
- 1988b 'Balinese Pilgrimages: A Comparative Note', *Seitoku Kenkyu Kiyō/Seitoku University Research Bulletin*, no. 21, pp. 55–64.

- 1988c *An Ethnographer of the Balinese Looks at Japan*, Berlin: East Asian Institute, Free University (Occasional Paper No. 63) (bound with 1988a).
- 1988d 'The Formation of Balinese Ideology in Western Lombok', *Philosophy* [Tokyo], no. 85, pp. 151–98.
- 1988e 'Nihonteki Kohkan no Shoso [Aspects of Japanese Exchange]', in Teigo Yoshida and Hitoshi Miyake (eds.), *Kosumosu to Shakai*, Tokyo: Keio Tsushin, pp. 427–60 (abbreviated translation of 1988a).
- 1988f 'A Note on Andrew Lang's Training in Folklore', *Folklore* [Tokyo], no. 99, pp. 248–9.
- 1988g 'Paradigmatic Scenes in Balinese Ideology on Lombok', *Man and Culture in Oceania* [Tokyo], Vol. IV, pp. 129–51.
- 1988h 'Reflexive Relationships in Aspects of the Ideology of the Balinese on Lombok', *Philosophy* [Tokyo], no. 87, pp. 219–55.
- 1988i Review of *The Anthropology of Violence*, ed. David Riches (Oxford and New York, 1986), *JASO*, Vol. XIX, no. 2, pp. 212–14.
- 1988j Review of *Making Sense of Development: An Introduction to Classical and Contemporary Theories of Development and their Application to Southeast Asia*, by P. W. Preston (London, 1986), *JASO*, Vol. XIX, no. 1, pp. 85–8.
- 1988k Review of *To Speak in Pairs: Essays on the Ritual Languages of Eastern Indonesia*, ed. James J. Fox (Cambridge, 1988), *Asian Folklore Studies* [Nagoya], Vol. XLVII, no. 2, pp. 354–7.
- 1989a 'Aspects of the Aesthetics of Rice-Growing in a Balinese Form of Life on Lombok', *JASO*, Vol. XX, no. 2, pp. 123–47 (earlier version published in 1990a).
- 1989b (with Teigo Yoshida) 'A Comparison of Aspects of Two Polytheistic Forms of Life: Okinawa and Balinese Lombok', in Glenys Davies (ed.), *Polytheistic Systems* (Cosmos Vol. V), Edinburgh: Edinburgh University Press, pp. 213–42.

- 1990a *Shapes and Images: Aspects of the Aesthetics of Balinese Rice-Growing, and Other Studies* (Lembaran Pengkajian Budaya No. 8), Denpasar, Indonesia: Udayana University Press (includes revised version of 1987b and earlier version of 1989a plus six other essays: “Metaphors for Living” and Balinese Life’, ‘Leopold E. A. Howe and Balinese Conceptions of Duration’, ‘Mediated Relationships in Aspects of Balinese Ideology’, ‘Broken Symmetries in Aspects of Balinese and Japanese Ideology’, ‘Locals and Non-Locals in Singapore, Bali/Lombok, and Tokyo’, ‘Notes on Natural Resemblances among Humankind’, and an ‘Epilogue’).
- 1990b (ed.) *Contests* (Cosmos Vol. VI), Edinburgh: Edinburgh University Press.
- 1990c ‘Balinese Contests on Lombok: Some Remarks’ in 1990b, pp. 17–27.
- 1990d ‘The Formation of Balinese Ideology in Western Lombok: Inspection, Change of Aspect, Assessment’, *Sociologus*, Vol. XL, no. 2, pp. 133–57.
- 1990e ‘Introduction’ to 1990b, pp. 1–6.
- 1990f ‘Models and Modelling: Sculpturing Balinese Ideology’, *JASO*, Vol. XXI, no. 3, pp. 283–302.
- 1990g ‘The Multilingualism of a Balinese Community in Western Lombok’, *Anthropos*, Vol. LXXXV, nos. 4–6, pp. 329–44.
- 1990h ‘On Hierarchy, Equality, and Variations in Balinese Social Organisation’, *Seitoku Kenkyu Kiyō/Seitoku University Research Bulletin*, no. 23, pp. 43–54.
- 1990i (with Manfred Speidel) ‘Sacred Places in Japan’, in Werner Kreisel, J. Vossen and F. Dickmann (eds.) *Entwicklungstendenzen und Entwicklungsstrategien im Pazifischen Inselraum* (Schriftenreihe der Arbeitsgemeinschaft für Pazifikstudien Vol. I), Göttingen: Alano/Edition Herodot for Pazifikforum, Aachen, pp. 295–318.
- 1990j Review of *The Construction of Homosexuality*, by David F. Greenberg (Chicago and London, 1989), *JASO*, Vol. XXI, no. 1, pp. 68–9.
- 1990k Review of *To Square with Genesis: Causal Statements and Shamanic Ideas in Wayāpí*, by Alan Tormaid Campbell (Edinburgh, 1989), *JASO*, Vol. XXI, no. 3, pp. 329–30.

- 1991a *Three Essays on Japanese Ideology*, Tokyo: Department of Humanities Seitoku University (Occasional Publication) (contains the following essays: 'Oku in Aspects of Japanese Ideology', 'Isomorphic Aspects of Japanese Ideology: Analogical Classification and the *Nihonjinron*' and 'Six Japanese Novels Under an Anthropological Aspect').
- 1991b 'Analogical Classification in Balinese Ideology in Western Lombok', *Man and Culture in Oceania* [Tokyo], Vol. VII, no. 1, pp. 39–61.
- 1991c 'Balinese Exchange: Replication and Reaffirmation of "The One"', *Southeast Asian Studies* [Tokyo], Vol. XXIX, no. 2, pp. 179–204.
- 1991d 'Reflections on a Dissident Balinese Marriage', *Indonesia Circle*, no. 55, pp. 17–33.
- 1991e 'Remarks on some Systematic Aspects of Forms of Life', *Philosophy* [Tokyo], no. 93, pp. 373–96.
- 1991f 'Remarks on Triality in Balinese Ideology on Lombok', *Seitoku Kenkyu Kiyō/Seitoku University Research Bulletin*, no. 24 (revised version published as 1991g).
- 1991g 'Remarks on Triality in Balinese Ideology on Lombok', *Shadow: The Newsletter of the Traditional Cosmology Society* [Edinburgh], no. 9, pp. 23–32 (revised version of 1991f).
- 1991h 'Women and Sovereignty in Balinese Lombok and in Japan', *Sociologus*, Vol. XLI, no. 2, pp. 150–72 (revised version published as 1992b).
- 1991i Review of *Affinities and Extremes: Crisscrossing the Bittersweet Ethnology of East Indies History, Hindu-Balinese Culture, and Indo-European Allure*, by James A. Boon (Chicago, 1990), *JASO*, Vol. XXII, no. 3, pp. 272–5.
- 1991j Review of *Managing Turbulent Hearts: A Balinese Formula for Living*, by Unni Wikan (Chicago, 1990), *Anthropos*, Vol. LXXXVI, nos. 4–6, pp. 653–6.
- 1992a 'Prolegomena to Analyses of Changes in Aspects of Balinese Life on Lombok', *JASO*, Vol. XXIII, no. 3, pp. 217–37.

- 1992b 'For and Against "Degrees of Asymmetry"', *Symmetry: Culture and Science* [Quarterly of the International Society for the Interdisciplinary Study of Symmetry, Budapest], Vol. III, no. 3, pp. 241–51.
- 1992c 'Women and Sovereignty in Balinese Lombok and Japan', in Louise Olga Fradenburg (ed.), *Women and Sovereignty* (Cosmos Vol. VII), Edinburgh: Edinburgh University Press, pp. 301–30 (revised version of 1991h).
- 1993a 'Values and Hierarchy in the Study of Balinese Forms of Life: On the Applicability of Dumontian Perspectives and the Ranking of Contexts', *JASO*, Vol. XXIV, no. 2, pp. 133–52.
- 1993b 'The Acquisition of Higher Knowledge by Balinese of Western Lombok', *JASO*, Vol. XXIV, no. 3, pp. 197–222.
- 1994a, *Andrew Lang on Totemism* (Foreword by Rodney Needham), Canterbury: Centre for Social Anthropology and Computing, University of Kent (CSAC Monographs 8) (published version of 1978).
- 1994b 'Remarks on Balinese Invocations', *L'Homme*, no. 132 (Vol. XXXIV, no. 4; Special Issue: *Anthropologie de la prière: Rites oraux en Asie du Sud-Est*), pp. 35–57.