

## INDEX TO VOLUME XXIII (1992)

### ARTICLES

#### NICOLAS ARGENTI

African Aesthetics: Moving to See the Mask . . . . . 197-215

#### R. H. BARNES

A Catholic Mission and the Purification of Culture: Experiences  
in an Indonesian Community . . . . . 169-180

#### SHAHIN BEKHRADNIA

The Decline of the Zoroastrian Priesthood and Its Effect on the  
Iranian Zoroastrian Community in the Twentieth Century . . . . . 37-47

#### JOAN F. BURKE

Research in a Post-Missionary Situation: Among Zaïrean Sisters  
of Notre Dame de Namur . . . . . 157-168

#### SELINA CHING CHAN

Some Brief Reflections on Structural Continuity in Chinese  
Peasant Society . . . . . 49-56

#### STEFAN DIETRICH

Mission, Local Culture and the 'Catholic Ethnology' of Pater  
Schmidt . . . . . 111-125

#### PAUL DRESCH [*Review Article*]

Ethnography and General Theory or People Versus Humankind . . . 17-36

#### ANDREW DUFF-COOPER

Prolegomena to Analyses of Changes in Aspects of Balinese Life  
on Lombok . . . . . 217-237

#### JAMES HOWE

Protestants, Catholics, and 'Gentiles': The Articulation of  
Missionary and Indigenous Culture on the San Blas Coast of  
Panama . . . . . 139-155

#### JOHN KNIGHT [*Commentary*]

Globalization and New Ethnographic Localities: Anthropological  
Reflections on Giddens's *Modernity and Self-Identity* . . . . . 239-251

#### CHARLES MACDONALD

Protestant Missionaries and Palawan Natives: Dialogue, Conflict  
or Misunderstanding? . . . . . 127-137

#### HOWARD MORPHY

Aesthetics in a Cross-Cultural Perspective: Some Reflections on  
Native American Basketry . . . . . 1-16

DAVID PARKIN [ <i>Review Article</i> ]	
Unpacking Anthropology . . . . .	57-65
ROBERT PARKIN	
Dispersed Alliance and Terminological Change in South Asia . . .	253-262
W. S. F. PICKERING	
Introduction: Old Positions and New Concerns . . . . .	99-110

BOOK REVIEWS

EDWIN ARDENER, <i>The Voice of Prophecy and Other Essays</i> .	
Review article by David Parkin . . . . .	57-65
ANTHONY F. AVENI, <i>Empires of Time: Calendars, Clocks, and Cultures</i> .	
Reviewed by R. H. Barnes . . . . .	187-188
THEODORE C. BESTOR, <i>Neighborhood Tokyo</i> .	
Reviewed by D. P. Martinez . . . . .	271-274
JANICE BODDY, <i>Wombs and Alien Spirits: Women, Men, and the Zār Cult in Northern Sudan</i> .	
Reviewed by Susannah Kennedy . . . . .	276-278
HARALD BEYER BROCH, <i>Growing up Agreeably: Bonerate Childhood Observed</i> .	
Reviewed by Sian E. Jay . . . . .	278-280
MALCOLM BULL and KEITH LOCKHART, <i>Seeking a Sanctuary: Seventh-day Adventism and the American Dream</i> .	
Reviewed by Steve Bruce . . . . .	79-80
MALCOLM CHAPMAN and HELEN MACBETH (eds.), <i>Food for Humanity: Cross-Disciplinary Readings</i> .	
Reviewed by Jeremy MacClancy . . . . .	194
PAUL CONNERTON, <i>How Societies Remember</i> .	
Reviewed by David N. Gellner . . . . .	185-186
NORA MARKS DAUENHAUER and RICHARD DAUENHAUER (eds.), <i>Haa Tuwunáagu Yís: For Healing Our Spirit—Tlingit Oratory</i> .	
Reviewed by S. A. Mousalimas . . . . .	193-194
HASTINGS DONNAN and GRAHAM MCFARLANE (eds.), <i>Social Anthropology and Public Policy in Northern Ireland</i> .	
Reviewed by Sharon Macdonald . . . . .	281-283
JOHN EADE and MICHAEL J. SALLNOW (eds.), <i>Contesting the Sacred: The Anthropology of Christian Pilgrimage</i> .	
Reviewed by Jeremy MacClancy . . . . .	78-79
RICHARD FARDON (ed.), <i>Localizing Strategies: Regional Traditions of Ethnographic Writing</i> .	
Review article by Paul Dresch . . . . .	17-36

- ALLEN FELDMAN, *Formations of Violence: The Narrative of the Body and Political Terror in Northern Ireland.*  
 Reviewed by Jeremy MacClancy . . . . . 280-281
- ANN FIENUP-RIORDAN, *Eskimo Essays: Yup'ik Lives and How We See Them.*  
 Reviewed by S. A. Mousalimas . . . . . 192-193
- PETER G. FORSTER, *T. Cullen Young: Missionary and Anthropologist.*  
 Reviewed by W. S. F. Pickering . . . . . 81-82
- DEBORAH B. GEWERTZ and FREDERICK K. ERRINGTON, *Twisted Histories, Altered Contexts: Representing the Chambri in a World System.*  
 Reviewed by Michael O'Hanlon . . . . . 67-70
- JONATHAN HAAS (ed.), *The Anthropology of War.*  
 Reviewed by Tony Ashworth . . . . . 86-88
- MATTHEWS MASAYUKI HAMABATA, *Crested Kimono: Power and Love in the Japanese Business Family.*  
 Reviewed by Joy Hendry . . . . . 274-276
- WILLIAM F. HANKS, *Referential Practice: Language and Lived Space among the Maya.*  
 Reviewed by David Zeitlyn . . . . . 189-190
- ROBERT W. HEFNER, *The Political Economy of Mountain Java: An Interpretive History.*  
 Reviewed by R. H. Barnes . . . . . 70-71
- RONALD INDEN, *Imagining India.*  
 Reviewed by Marcus Banks . . . . . 71-74
- SHEILA K. JOHNSON, *The Japanese through American Eyes.*  
 Reviewed by D. P. Martinez . . . . . 271-274
- MARGARET JOLLY and MARTHA MACINTYRE (eds.), *Family and Gender in the Pacific: Domestic Contradictions and the Colonial Impact.*  
 Reviewed by Anthony Simpson . . . . . 82-84
- JULIA LESLIE (ed.), *Roles and Rituals for Hindu Women.*  
 Reviewed by Graham Dwyer . . . . . 75-76
- DAVID LEVINSON, *Family Violence in Cross-Cultural Perspective.*  
 Reviewed by Mike Maguire . . . . . 195-196
- G. E. R. LLOYD, *Demystifying Mentalities.*  
 Reviewed by Peter Rivière . . . . . 181-182
- JUNE MCDANIEL, *The Madness of the Saints: Ecstatic Religion in Bengal.*  
 Reviewed by David N. Gellner . . . . . 76-78
- JADRAN MIMICA, *Intimations of Infinity: The Cultural Meaning of the Iqwaye Counting System and Number.*  
 Reviewed by Robert Parkin . . . . . 267-271
- OKPYO MOON, *From Paddy Field to Ski Slope: The Revitalization of Tradition in Japanese Village Life.*  
 Reviewed by D. P. Martinez . . . . . 271-274

EDWARD SAPIR, <i>American Indian Languages, Part 1, Vol. V of The Collected Works of Edward Sapir</i> (ed. William Bright). Reviewed by R. H. Barnes . . . . .	191-192
STANLEY JEYARAJA TAMBIAH, <i>Magic, Science, Religion, and the Scope of Rationality</i> . Reviewed by Chris Holdsworth . . . . .	182-185
JAMES L. WATSON and EVELYN S. RAWSKI (eds.), <i>Death Ritual in Late Imperial and Modern China</i> . Reviewed by Mareile Flitsch . . . . .	84-86
JAMES F. WEINER, <i>The Heart of the Pearl Shell: The Mythological Dimension of Foi Sociality</i> . Reviewed by Robert Parkin . . . . .	267-271
BRENT RICHARDS WEISMANN, <i>Like Beads on a String: A Culture History of the Seminole Indians in North Peninsular Florida</i> . Reviewed by Neil L. Whitehead . . . . .	186-187

OTHER NOTES AND NOTICES

*Comment*

Elizabeth Edwards on <i>Jenness and Malinowski: Fieldwork and Photographs</i> . . . . .	89-91
Terence Wright on <i>Jenness and Malinowski: Fieldwork and Photographs</i> . . . . .	91-92

*Oxford Research in Social Anthropology*

Abstracts of Theses in Social Anthropology for which Higher Degrees were Awarded by the University of Oxford in 1991 . . . . .	263-266
--	---------