

Nick Allen Publications Supplement

- 2008 Tetradic theory and the origin of human kinship systems. Pp. 96-112 in Nicholas J. Allen, Hilary Callan, Robin Dunbar and Wendy James (eds) *Early human kinship: from sex to social reproduction*. Oxford: Blackwell.
- 2009a Iliad and Mahābhārata: the quarrel among the victors. In François Delpech & Marco V. García Quintela (eds) *Vingt ans après Georges Dumézil (1898-1986): Mythologie comparée indo-européenne et idéologie trifonctionnelle : bilans, perspectives et nouveaux domaines* (VIe colloque international d'anthropologie du monde indo-européen et de mythologie comparée. Casa de Velázquez, Madrid, 27–28 novembre 2006), pp. 271-284. Budapest: Archaeolingua.
- 2009b L'Odyssée comme amalgame : Ulysse en Ithaque et comparaisons sanscrites. *Gaia* 12: 79-102.
- 2009c see 2006b.
- 2009d The hanging man and Indo-European mythology. In Petteri Koskikallio (ed.), *Parallels and comparisons: Proceedings of the Fourth Dubrovnik International Conference on the Sanskrit Epics and Purānas*, September 2005, pp. 89-106. Zagreb: Croatian Academy of Sciences and Arts.
- 2009e Early Rome and Indo-European comparison: Dominique Briquel on two crises. *J. Indo-European Studies* 37: 489-508.
- 2010a From the Brāhmanas to *Nuer Religion*: one strand in studies of sacrifice. In Peter Berger, Roland Hardenberg, Ellen Kattner, Michael Prager (eds) *The Anthropology of values: essays in honour of Georg Pfeffer*, pp. 249-259. Delhi: Dorling Kindersley.
- 2010b Hephaestus and Agni: gods and men on the battlefield in Greek and Sanskrit epics. In Wim M.J. van Binsbergen and Eric Venbrux (eds) *New Perspectives on Myth: Proceedings of the Second Annual Conference of the International Association for Comparative Mythology, Ravenstein (the Netherlands), 19-21 August, 2008*, 357-372. [PIP-TraCS.] Haarlem: Shikanda.
- 2010c L'interdisciplinarité de Mauss: la fécondité de l'indologie. In A. Caillé, P. Chanial, K. Hart (prés.) *Marcel Mauss vivant = Revue du MAUSS* 36: 463-471 (electronic version), 285-293 (paper version).
- 2010d Seven, five, three; or a tale of five cities. In Gaël Hily, Patrice Lajoie, Joël Hascoët, Guillaume Oudaer et Christian Rose, *Deuogdonion. Mélanges offerts en l'honneur du professeur Claude Sterckx*, 9-24. Rennes: Tir. ISBN 978-2-917681-11-4.
- 2011a The Indo-European background to Greek mythology. In Ken Dowden and Niall Livingstone (eds) *A Companion to Greek Mythology*, 341-356. Oxford: Blackwell.
- 2011b The founders of Rome as a sequence of mythic figures. In A. Meurant (ed.) *Routes et parcours mythiques : des textes à l'archéologie. Actes du Septième colloque international d'anthropologie du monde indo-européenne et de mythologie comparée (Louvain-la-Neuve, 19-21 mars 2009)*. Brussels: Safranin press.
- 2012a Idéologie indo-européenne et conflits des chefs dans le Mahābhārata. In Hélène Ménard, Pierre Sauzeau, & Jean-François Thomas (eds), *La pomme d'Éris, Le conflit et sa représentation dans l'Antiquité*, 187-200. Montpellier: PULM. ISBN 978-2-84269-956-7.
- 2012b *Miyapma: traditional narratives of the Thulung Rai*. Kathmandu: Vajra.
- 2012c Tetradic Theory and Omaha systems. In Thomas R. Trautmann and Peter M. White (eds) *Crow-Omaha: New Light on a Classic Problem of Kinship Analysis*, 51-66. Tucson: University of Arizona Press.

- 2012d Bhārata genealogy: the close parental-generation males. In John Brockington (ed.), *Battles, bards and brahmans*, 39-50. (Papers from the 13th World Sanskrit Conference, Vol. 2). Delhi: Motilal.
- 2012e Hesiod's Theogony in the light of Indo-European comparativism and the Mahābhārata. In *O Νικόλαος Γ. Πολιτης και το κεντρον ερευνης της ελληνικης λαογραφιας: Πρακτικα διεθνους επιστημονικου συνεδριου*, vol 1 (of 2), 95-103. Athens: Academy of Athens, Centre for Research on Greek Folklore.
- 2013a Using Hubert and Mauss to think about sacrifice. In Julia Meszaros and Johannes Zachhuber (eds) *Sacrifice and Modern Thought*, 147-162, Oxford: University Press.
- 2013b Durkheim's sacred/profane opposition: what should we make of it? In Sondra L. Hausner (ed.) *Durkheim in Dialogue: a Centenary Celebration of The Elementary Forms of Religious Life*, 109-123. Oxford: Berghahn.
- 2014a Mauss, India, and perspectives from world history. In Keith Hart and Wendy James (eds) Marcel Mauss: A Living Inspiration, *Journal of Classical Sociology* 14/1.
- 2014b Comparing mythologies on a global scale: review article of E.J. Michael Witzel, The origins of the world's mythologies. *JASO* 6/1: 99-103.
<http://www.isca.ox.ac.uk/fileadmin/ISCA/JASO/2014/Allen.pdf>
- 2014c Allen, N.J. and Roger D. Woodard. *Hermes and Gandharvas. Nouvelle Mythologie Comparée 1* (2013). <http://nouvellemythologiecomparee.hautetfort.com/> (pdf pp. 1-55).
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- 2014e Le bouclier d'Achille et la tradition indo-européenne (trans. of 2007b). *Gaia* 17: 11-24.
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- 2015a Cyavana Helps Ásvins, Prometheus Helps Humans: a Myth about Sacrifice. *Comparative Mythology* 1/1: 13-22. <http://compmyth.org/journal/> ISSN 2409-9899.
- 2015b A Sense of Well-Being: Thulung Rai and Kinnaur. In C. Ramble and U. Roesler (compilers) *Tibetan and Himalayan Healing: an Anthology for Anthony Aris*, Kathmandu: Vajra. ISBN 978-9937-623-35-3.
- 2015c Vedic sacrifice and the pentadic theory of Indo-European ideology. *Religions of South Asia* 9.1: 7-27. (doi:10.1558/rosa.v9i1.29441.)
- 2016a [Why the Telemachy? Vyāsa's answer](#). *Nouvelle mythologie comparée* 3: 1-17
- 2016b The common origin approach to comparing Indian and Greek philosophy. In Richard Seaford (ed.) *Universe and Inner Self in Early Indian and Early Greek Thought*. Edinburgh University Press.
- 2016c The King-Priest Quarrel in the *Ādiparvan* and the *Iliad*. *J. Indo-European Studies* 44: 422-440.
- 2017a Sacrifício e Magia : Uma Nota sobre a Análise de Mauss e a Narrativa de Vyāsa. In A.P. Oro, R. Weiss, R.F. Benthien (eds) *Marcel Mauss: A Origem dos Poderes Mágicos nas Sociedades Australianas: Estudo Analítico e Crítico de Documentos Etnográficos (Edição Bilingue e Crítica)*. São Paulo, Editora da Universidade de São Paulo.
- 2017b Documentation accompanying Thulung recordings donated to Pitt Rivers Museum
- 2018a Khannās and Kaca: an Indo-Iranian comparison. [Festschrift in Honor of Olga (Holly) Davidson] www.TheHollyfest.org
- 2018b [Khannās and Kaca: threefold death and the elements](#). *Nouvelle mythologie comparée* 4: 1-13
- 2018c Śakuntalā and Oedipus. *Ollodagos* 34 (= *Mélanges en hommage à Dean A. Miller*): 7-33.

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