

DPhil Theses: School of Anthropology & Museum Ethnography

1. Gluckman, H.M. 1936. The realm of the supernatural among the South-Eastern Bantu.
2. Develin, J.C. 1936. Education in Spain.
3. Shropshire, D.W.T. 1937. The religious institutions and beliefs of the southern Bantu, and their bearing on the problems of the Christian missionary.
4. Peristiany, J.G., -. 1938. The social institutions of the Kipsigi tribe.
5. Nusbaum, D. 1939. Cold: its demands and suggestions: a study of the importance of environment in the development of Eskimo culture.
6. Nyabongo, A.K., -. 1939. Religious practices and beliefs of Uganda.
7. Allard, E.M.A.A.J. 1941. Animistic beliefs in Malaya.
8. Busia, K.A. 1947. The position of the chief in the modern political system of Ashanti: a study of the influence of contemporary social changes on Ashanti political institutions.
9. Srinivas, M.N. 1947. The social function of religion in a south Indian community.
10. Henriques, F. 1948. The social structure of Jamaica, with special reference to racial distinctions.
11. Beckinsale, R.P. 1949. A geographical survey of the textile industries of the West of England.
12. Steiner, F.B., D.Phil. 1949. A comparative study of the forms of slavery.
13. Houston, J.M., - 1950. The social geography of the Huerta of Valencia.
14. Howell, P.P. 1950. A comparative study of customary law among cattle-owning tribes in the southern Sudan.
15. Issa, A.A., D.Phil. 1950. The methods of social anthropology: an examination of current ideas and practice.
16. Mitchell, J.C., - 1950. The social organization of the Yao of southern Nyasaland.
17. Barnes, J.A., -. 1951. The social organization of the Fort Jameson Ngoni, with particular reference to present-day conditions.
18. Curle, C.T.W. 1951. The Uses of anthropology and psychology in diagnosing and treating social disturbances in modern communities ; with special reference to field-work carried out in England.
19. Peters, E.L., -. 1951. The sociology of the Bedouin of Cyrenaica.
20. Stirling, P. 1951. The social structure of Turkish peasant communities.
21. Cunnison, I., -. 1952. A social study of a Bantu people (Kazembe's Lunda).
22. Girling, F.K. 1952. The traditional, social and political order of the Acholi of Uganda.
23. Lienhardt, R.G. 1952. The Dinka of the Sudan: religion and social structure.
24. Douglas, M., -. 1953. A study of the social organisation of the Lele of the Kasai.
25. Dry, D.P.L. 1953. The place of Islam in Hausa society.
26. Koornhof, P.G.J. 1953. The drift from the reserves among the South African Bantu.

27. Middleton, J., - 1953. The social organization of the Lugbara of Uganda.
28. Needham, R. 1953. The social organisation of the Penan: a southeast Asian people.
29. Pitt-Rivers, J.A. 1953. The social structure of a rural community in Andalusia (Grazalema).
30. Baxter, P.T.W. 1954. The social organization of the Galla of northern Kenya.
31. Colson, A.B. 1954. Systems of belief in relation to social structure and organisation (with reference to the Carib-speaking tribes of the Guianas).
32. Glover, P.W. 1954. The coal industries of the Leicestershire and South Derbyshire coalfield of the United Kingdom and the Southern Appalachian coalfield of the United States: a study in economic geography.
33. Packer, J.I. 1954. The redemption and restoration of Man in the thought of Richard Baxter.
34. Wallis, H. 1954. The exploration of the South Sea, 1519 to 1644: a study of the influence of physical factors, with a reconstruction of the routes of the explorers.
35. Lindquist, L.W. 1955. A comparative study of the religious systems of selected East African societies.
36. Abou-Zeid, A.M. 1956. The Great Oasis: a study of the social institutions of El-Kharga, an Egyptian oasis in the western desert.
37. Bagby, P. 1956. Comparative study of the development of selected civilizations.
38. Beattie, J. 1956. The Banyoro: a social study of an interlacustrine Bantu people.
39. Ooi, J.-B. 1956. Geographical problems of rural development in tropical areas, with special reference to Malaya.
40. Apthorpe, R., - 1957. Social change: a formal and empirical study: some concepts toward comparative sociology.
41. Groves, M. 1957. The Motu tradition and the modern world: a study of political relations in three Melanesian villages variously affected by missionary, administrative and commercial enterprise.
42. Lewis, I.M. 1957. Some aspects of the social structure of a nomadic Muslim people: the Somali lineage system: an introduction to Somali political institutions.
43. Lienhardt, P. 1957. Shaikhdoms of eastern Arabia.
44. Serei, C. 1957. The cult of the mother goddess in early Anatolia.
45. Wolfram, S., - 1957. The explanation of prohibitions and preferences of marriage between kin.
46. Buxton, J.C., - 1958. The religion of a southern Sudan tribe: the Mandari.
47. Campbell, J., -. 1958. The social institutions of a Greek shepherd community.
48. Lloyd, P.C. 1958. Local government in Yoruba towns: an analysis of the roles of the obas, chiefs and the elected councillors.
49. Parker, W.H., -. 1958. The geography of the province of Lower Canada in 1837.
50. Nketsia, N.K. 1959. The effect of Christian missionary activities on some Akan social institutions from the Portuguese settlement on the Mina coast,

1482-1916.

51. Reining, C.C. 1959. A social study of the Azande of the Nile-Congo divide.
52. Ruel, M. 1959. The Banyang of the southern Cameroons.
53. Barber, C.R. 1960. Modes of inheritance and descent as factors in the political structure in selected societies.
54. Dyson-Hudson, N. 1960. The Karimojon: a study of political relations in a primitive pastoral society.
55. Maybury-Lewis, D. 1960. The social organisation of a central Brazilian tribe: the Akwē-Shavante.
56. Paine, R., -. 1960. Family and community in a Coast Lappish district.
57. Robins, E.M.B. 1960. Types of explanation in anthropology.
58. Beidelman, T.O., - 1961. The social system of Ukaguru: a study in the exercise of power in an East African Chiefdom.
59. Scargill, D.I. 1961. The West Yorkshire conurbation: a study in the geography of population, housing and industry.
60. Argyle, W.J., - 1962. Society and polity of the Basoli of Northern Rhodesia.
61. Cunningham, C.E. 1962. People of the dry land: a study of the social organisation of an Indonesian people.
62. De Silva, R.H. 1962. The evolution of the technique of Sinhalese wall painting: a study employing museum laboratory techniques.
63. Dunbier, R. 1962. The social geography of the Sonoran desert.
64. Miller, D., D.Phil. 1962. The religious Kibbutz.
65. Brokensha, D. 1963. Social change at Larteh.
66. Clemm, M.v. 1963. People of the White Mountain: the interdependence of political and economic activity amongst the Chagga in Tanganyika with special reference to recent changes.
67. Finnegan, R.H. 1963. The Limba of Sierra Leone with special reference to their folktales or oral literature.
68. Ford, D. 1963. Aspects of the geomorphology of the Mendip Hills.
69. Kawharu, I.H. 1963. Maori land tenure.
70. Lisón Tolosana, C. 1963. A sociological study of a Spanish town.
71. Maraspini, A.L. 1963. Calimera: the study of an Italian village.
72. Perlman, M.L. 1963. Toro marriage: a study of changing conjugal institutions.
73. Turnbull, C.M. 1964. The Mbuti Pygmies: a study of structural flux.
74. Boston, J.S. 1965. The Igala kingdom.
75. Green, C.P. 1965. Some aspects of the denudation of the chalk in the County of Wiltshire.
76. John, B.S. 1965. Aspects of the glaciation and superficial deposits of Pembrokeshire.
77. Peach, G.C.K. 1965. Socio-geographic aspects of West Indian migration to Great Britain.
78. Redmayne, A.H. 1965. The Wahehe people of Tanganyika.
79. Rivière, P. 1965. The social organisation of the Trio Indians of Surinam.
80. Salzberger, R.C. 1965. Towards an anthropological theory concerning prophets.
81. Sugden, D.E. 1965. Aspects of the glaciation of the Cairngorm mountains.
82. Coy, P. 1966. The social organization of a Mexican irrigation village and its

- historical antecedents.
83. Ekka, P. 1966. The Tana Bhagats: (a study in social change).
 84. Jackson, R.T. 1966. The Yorkshire Dales as a national park.
 85. Jacobs, A.H. 1966. The traditional political organization of the pastoral Masai.
 86. Kyerematen, A.A.Y. 1966. Ashanti royal regalia: their history and functions.
 87. Pitt, D.C. 1966. Aspects of social change in contemporary Samoa.
 88. Pitty, A.F. 1966. Landform studies in the Peak District of Derbyshire.
 89. Simmons, J.L. 1966. Agricultural credit and associated variables: a north Syrian village, 1965.
 90. Stubbs, G.M. 1966. The geography of cultural assimilation in the prairie provinces.
 91. Van Dyck, C. 1966. An analytical study of the folktales of selected peoples of West Africa.
 92. Willis, R.G. 1966. Fipa social and political organization.
 93. Blacksell, M., - 1967. The effects of bombing on the urban geography of the eastern Ruhr.
 94. Clarke, C.G. 1967. Aspects of the urban geography of Kingston, Jamaica.
 95. Gilseman, M. 1967. The Sufi brotherhoods of Egypt with special reference to the Ḥāmidīya Shādhilīya.
 96. Kenny, M., D.Phil. 1967. The integration of Spanish expatriates in Ibero-America and their influence on their communities of origin.
 97. Mayhew, A. 1967. Rural settlement in the Weser-Ems Raum.
 98. Raa, W.F.E.R.t. 1967. Sandawe oral literature.
 99. Spooner, B. 1967. Religious and political leadership in Persian Baluchistan: a study in the confusion of temporal and spiritual authority.
 100. Abu Zahra, N. 1968. Social structure of the village of Sidi Ameur in Al-Sahel in Tunisia.
 101. Asad, T. 1968. The Kababish.
 102. Beck, B.E.F. 1968. Social and conceptual order in Koṅku: a region of South India.
 103. Browning, D., - 1968. El Salvador: landscape and society.
 104. Cave, P.W. 1968. Land use and residential environment in inner London: a study of urban morphology and functional patterns in high density areas.
 105. Cochrane, G. 1968. Power, status and the Vailala Madness: an examination of the extraordinary events of 1919 in the Gulf Division, Papua, in relation to Orolo society, theories regarding the nature of cargo cults, and recent developments relating to power and status in the Solomon Islands.
 106. Cutileiro, J.P. 1968. The social structure of a Portuguese rural district.
 107. Fox, J.J., - 1968. The Rotinese: a study of the social organisation of an eastern Indonesian people.
 108. Hallpike, C.R. 1968. Religion and society: a study of the Konso of Ethiopia.
 109. Holmström, M., - 1968. Moral and religious changes in an urban village of Bangalore, south India.
 110. Reynolds, B. 1968. An ethnographic study of the Kwandu people, south-western Barotseland, with particular reference to the role of craftsmen in

- the society.
111. Schoffeleers, J.M. 1968. Symbolic and social aspects of spirit worship among the Mang'anga.
 112. Shorter, A. 1968. Ukimbu and the Kimbu chiefdoms of southern Unyamwezi.
 113. Tiemann, G. 1968. Kinship and marriage among the Jat of Haryana in Northern India.
 114. Close-Brooks, J. 1969. The archaeology of southern Etruria, 10th-8th centuries B.C., its antecedents and foreign relations, with special reference to the evidence of fibulas.
 115. Gay, J.D., - 1969. The geography of religion in England.
 116. Gillies, E. 1969. Ogori: the sociology of an Akoko village.
 117. Harding, D.W. 1969. The Iron Age of the Upper Thames basin and its further relations to other regions of southern Britain.
 118. Manners, I.R. 1969. The development of irrigation agriculture in the Hashemite Kingdom of Jordan, with particular reference to the Jordan valley.
 119. Sampson, C.G., - 1969. Aspects of the stone age sequence in Southern Africa in the light of recent research in the Orange River Scheme area.
 120. Gerloff, S. 1970. The Wessex culture of the early Bronze Age reviewed in its connections with the Continent especially with south-west central Europe.
 121. Harries-Jones, P. 1970. Tribe, politics and industry on the Zambian copperbelt.
 122. James, W. 1970. Principles of social organisation among the Uduk speaking people of the southern Fung region, Republic of the Sudan.
 123. Lascaris, A. 1970. The liberation of man in Symeon the New Theologian.
 124. Lever, W. 1970. Population change and its relation to employment, housing, and the provision of services in the cotton-weaving towns of north-east Lancashire.
 125. O'Toole, J. 1970. Watts and Woodstock: family and politics among American Negroes and Cape Coloureds.
 126. p'Bitek, O.J. 1970. Religious ideas of the Jo-Pa-Luo of Northern Bunyoro.
 127. Paterson, K. 1970. Aspects of the geomorphology of the Oxford region.
 128. Stolcke, V. 1970. Marriage, class and colour in nineteenth-century Cuba.
 129. Street, B.V. 1970. Some aspects of anthropological themes in creative literature in Britain during the late 19th and early 20th centuries.
 130. Tyman, J.L., - 1970. The disposition of farm lands in western Manitoba, 1870-1930: studies in prairie settlement.
 131. Winstanley, D. 1970. The character of the spring and autumn transition seasons in the eastern Mediterranean area and their relation to seasonal and irregular quasi-cyclic variations of the general circulation of the atmosphere.
 132. Al-Shahi, A. 1971. An anthropological study of a Sudanese Shaiqiya village (Nuri).
 133. Du Boulay, J. 1971. The social structure of a Greek mountain village with special reference to informal social control.
 134. Jones, S., - 1971. Kalashum political organization: a study of village

- government in Waigal Valley, Nuristan.
135. Kenny, M.G., - 1971. Emotion and meaning in an anthropological perspective.
 136. Kesby, J.D. 1971. The social organisation of the Warangi of central Tanganyika.
 137. Steele, C.N. 1971. The potters of Sorkun village in north west Anatolia: the study of a present day primitive pottery industry and its relevance to archaeology.
 138. Tonkin, E. 1971. Some aspects of language from the viewpoint of social anthropology, with particular reference to multilingual situations in Nigeria.
 139. Vessuri, H.M.C. 1971. Land tenure and social structure in Santiago del Estero, Argentina.
 140. Wallace, I., - 1971. Freight traffic of industrial firms in the north-west Midlands: a study in spatial and commercial interaction.
 141. Bandaranayake, S. 1972. The architecture of the monasteries of Anurādhapura: (the evolution of Sinhalese architecture - ancient to early medieval period).
 142. Barbour, K.M. 1972. The growth, location and structure of industry in Egypt.
 143. Barnes, R.H., - 1972. Kédang: a study of the collective thought of an eastern Indonesian people.
 144. Bourdillon, M.F.C. 1972. Some aspects of the religion of the eastern Korekore.
 145. Campbell, J.B., - 1972. The Upper Palaeolithic of Britain: a study of British Upper Palaeolithic cultural material and its relation to environmental and chronological evidence.
 146. Cardale de Schrimpff, M. 1972. Techniques of hand-weaving and allied arts in Colombia: (with particular reference to indigenous methods and where possible, including dyeing, fibre preparation and related subjects).
 147. Clammer, J.R. 1972. Literacy and social change in Fiji since 1835.
 148. Feierman, S., - 1972. Concepts of sovereignty among the Shambaa and their relation to political action.
 149. Hall, C., - 1972. Some effects of the spread of coffee cultivation upon the landscape of Costa Rica in the nineteenth and twentieth centuries.
 150. Harrell-Bond, B.E. 1972. Marriage among the professional group in Sierra Leone.
 151. Isichei, P.A.C. 1972. The political organisation of traditional Asaba.
 152. Lemon, A. 1972. The small town: a study of changing functions with special reference to the smaller urban settlements of Norfolk and Suffolk.
 153. Louis, A.S. 1972. Social organisation of the Romany in America.
 154. O'Connell, V.E., - 1972. Some developments in the ideology of the African ethnic groups in Guyana.
 155. Prag, K. 1972. A study of the intermediate Early Bronze-Middle Bronze Age in Transjordan, Syria and Lebanon.
 156. Walker, A.R. 1972. The Lahu of the Yunnan-Indochina borderlands: ethnic group and village society.
 157. Chytry, J. 1973. L'homme naturel and übermensch: the concept of the ideal man in the works of Jean-Jacques Rousseau and Friedrich

- Nietzsche.
158. Clark, S.R.L. 1973. Speculations upon Aristotelian anthropology.
 159. Cragg, W. 1973. Facts and values.
 160. Hicks, D., - 1973. An ethnographic study of a Timorese people.
 161. Manyoni, J.R. 1973. Social stratification in Barbados: a study in social change.
 162. Musson, T.C. 1973. The geography of economic health in South Wales.
 163. Standefer, R.L. 1973. African witchcraft beliefs: a study in comparative symbolic classification.
 164. Stewart, F.H. 1973. Fundamentals of age-set systems.
 165. Walker, M.J. 1973. Aspects of the neolithic and copper ages in the basins of the rivers Segura and Vinalopó, south-east Spain.
 166. Barley, N. 1974. Anthropological aspects of Anglo-Saxon symbolism.
 167. Bockstoce, J.R. 1974. Aspects of the archaeology of Cape Nome, Alaska: 2000 years of cultural change at Bering Strait.
 168. Crick, M. 1974. Some aspects of social anthropology, language and meaning.
 169. Delano-Smith, C. 1974. Post-prehistoric changes in the Tavoliere coastlands: (Apulia, Italy).
 170. Gullick, C.J.M.R. 1974. Tradition and change amongst the Caribs of St. Vincent.
 171. Hagan, G.P. 1974. Aspects of social change among the Effutu of Winneba.
 172. Hamilton, D. 1974. Ethiopia's frontiers: the boundary agreements and their demarcation, 1896-1956.
 173. Heelas, P. 1974. Intellectualism and the anthropology of religion.
 174. Jackson, N.M. 1974. The settlements of the Cheshire Plain: aspects of their relationships and evolution.
 175. Lyons, A.P. 1974. The question of race in anthropology: from the time of Johann Friedrich Blumenbach to that of Franz Boas, with particular reference to the period 1830 to 1890 (approx.).
 176. Saihoo., P. 1974. Social organization of an inland Malay village community in Southern Thailand: (with emphasis on the pattern of leadership).
 177. Steady, F.C. 1974. The structure and function of women's voluntary associations in an African city: a study of the associative process among women of Freetown.
 178. Taylor, J.M. 1974. Myth and reality: the case of Eva Peron.
 179. Walker, S.R. 1974. Aspects of the concept of university centrality and external linkages of Oxford.
 180. Cudmore, B.V. 1975. Regional functions and zones of influence of towns in the Oxford area.
 181. Holland, T.A. 1975. A typological and archaeological study of human and animal representations in the plastic art of Palestine during the Iron Age.
 182. James, E.F. 1975. South-west Gaul from the fifth to the eighth century: the contribution of archaeology.
 183. Mack, B.J. 1975. W.H.R. Rivers: the contexts of social anthropology.
 184. Ryan, P. 1975. Aspects of Hausa symbolism, with special reference to the literature.

185. Speake, G. 1975. The beginnings and developments of Salin's style II in England.
186. Vogel, J.O. 1975. The Iron Age cultures of southern Zambia.
187. Winchester, S. 1975. Spatial structure and social activity: a social geography of Coventry.
188. Woods, R. 1975. Dynamic urban social structure: a study of intra-urban migration and the development of social stress areas in Birmingham.
189. Addison, K. 1976. Aspects of the glaciation of Snowdonia, North Wales.
190. Allen, N.J. 1976. Studies in the myths and oral traditions of the Thulung Rai of east Nepal.
191. Cosgrove, D.E. 1976. The urban landscape of Vicenza.
192. De Napoli, G.A. 1976. Social and religious institutions of an Italian village community.
193. Endicott, K.M. 1976. Batek Negrito religion.
194. Herzfeld, M., - 1976. Categories of inclusion and exclusion in a Rhodian village.
195. Hirschon, R. 1976. The social institutions of an urban locality of refugee origin in Piraeus.
196. Ogden, P.E., - 1976. Demographic change and population mobility in the Eastern Massif Central, 1861-1971.
197. Pawson, E. 1976. The development of the turnpike road system in the eighteenth century.
198. Schaffer, M. 1976. Pakao: a study of social process among a Mandinko people of the Senegambia.
199. Singer, A., - 1976. A study of the impact of social and cultural change upon ethnic identity in Eastern Iran.
200. Stanley-Price, N. 1976. Patterns of settlement in the early prehistory of Cyprus.
201. Stevenson, I.N.B. 1976. Concepts of disease and medical practice of Peruvian peasants.
202. Stewart, M.H. 1976. Political process and change in Nigerian Borgu.
203. White, P.E., - 1976. Aspects of the effects of tourism on the economic and social geography of small host communities.
204. Whittle, A.W.R. 1976. The earlier Neolithic of southern England and its continental contacts.
205. Williams, D., - 1976. The role of movement in selected symbolic systems.
206. Williams, R.J., -. 1976. Antigua: a rainfall/runoff study.
207. Williamson, M.H. 1976. Kwoma society: women and disorder.
208. Abraham, C.E.R. 1977. Race relations in West Malaysia with special reference to modern political and economic development.
209. Aston, M.P. 1977. The French school of sociology, 1890-1920.
210. Bell, M. 1977. Preferential migration, population movement and socio-economic development in Uganda.
211. Brunt, B.M. 1977. Industrial change in a South Wales valley complex: a study in diversification.
212. Champion, T.C. 1977. The earlier iron age in the region of the lower Thames: insular and external factors.
213. D'Souza, M.B. 1977. Intergroup attitudes of adolescents in multi-ethnic

- schools of London.
214. Dickinson, T.M. 1977. The Anglo-Saxon burial sites of the upper Thames region, and their bearing on the history of Wessex, circa AD 400-700.
 215. Goldie, H.S. 1977. Limestone pavements: with special reference to north west England.
 216. Gonzalez, J.M. 1977. The growth of population in Gran Bilbao.
 217. Jameson, A.S. 1977. Gaṅgāguru: the public and private life of a Brāhman community of north India.
 218. Keeley, L.H. 1977. An experimental study of microwear traces on selected British Palaeolithic implements.
 219. Kofman, E. 1977. The relationship of the Protestants in France with their environment: Alsace and Languedoc.
 220. Linn, P.R. 1977. The religious office holders in Chamula: a study of gods, rituals, and sacrifice.
 221. McDougall, L. 1977. Social structure and interpersonal relations in a community in Northern Ireland.
 222. Okely, J., - 1977. The travellers: a study of some gypsies in England.
 223. Stott, D.J. 1977. The growth and structure of the holiday industry of the Isle of Wight.
 224. Sudlow, D. 1977. The expanding town of Swindon: a study in economic and social geography.
 225. Tayler, D., - 1977. The Ika and their systems of belief: an interpretation of myth.
 226. Thomas-Hope, E.M. 1977. Population mobility in the West Indies: the role of perceptual and environmental differentials.
 227. Townsend, J.G., - 1977. Land and society in the middle Magdalena valley, Colombia.
 228. Walton, J.R. 1977. Aspects of agrarian change in Oxfordshire, 1750-1880.
 229. Al-Bashir, A.A.-R.A. 1978. Problems of settlement of immigrants and refugees in Sudanese society.
 230. Boremanse, D., - 1978. The social organization of the Lacandon Indians of Mexico: a comparative study of two Maya forest peoples.
 231. Brady, R.P. 1978. Hierarchy and authority among the Hausa with special reference to the period of the Sokoto Caliphate in the nineteenth century.
 232. Chapman, M. 1978. Ecological management strategies for Amazonian fisheries.
 233. Day, M.J. 1978. The morphology of tropical humid karst with particular reference to the Caribbean and Central America.
 234. Fentress, E. 1978. The economic effects of the Roman army on southern Numidia.
 235. Hood, M.S. 1978. Semelai rituals of curing.
 236. Hopa, N.K. 1978. Urban Maori sodalities: a study in social change.
 237. Mathias, J.R.G. 1978. A study of the jiao, a Taoist ritual, in Kam Tin, in the Hong Kong New Territories.
 238. Milimo, J.T. 1978. Bemba royal poetry.
 239. Moore, A.M.T. 1978. The neolithic of the Levant.
 240. Radji, M.D. 1978. An analysis of wholesale fruit and vegetable marketing in Tehran.

241. Robinson, G.M. 1978. The components of change in agricultural activity: a study for selected areas of the West Midlands from the mid-1860s.
242. Summerfield, M.A. 1978. The nature and origin of silcrete with particular reference to southern Africa.
243. Attenborough, R.D. 1979. An observational study of some aspects of human oral behaviour.
244. Cleave, P. 1979. The languages and political interests of Māori and Pākehā communities in New Zealand during the nineteenth century.
245. Díaz Estévez, J. 1979. The work of Marcel Mauss: an interpretation.
246. Graves, A. 1979. Pacific island labour in the Queensland sugar industry, 1862-1906.
247. Hurley, W. 1979. Highland peasants and rural development in Southern Peru: the Colca Valley and the Majes Project.
248. Letts, S.E. 1979. Groundwater and its present day use in part of northern Oman.
249. Lyons, H. 1979. Negative collective representations.
250. McDonald, R.C. 1979. Tower karst geomorphology, with special reference to Belize, Indonesia, and Malaysia.
251. Morinis, E.A. 1979. Hindu pilgrimage, with particular reference to West Bengal, India.
252. O'Connor, B. 1979. Relations between Britain, north-eastern France and the Low Countries during the later Bronze Age and the early Iron Age, with particular reference to the metalwork.
253. Ossio A., J.M. 1979. Locality, kinship and ceremonial kinship: a study of the social organization of the Comunidad de Andamarca, Ayacucho - Peru.
254. Ott, S. 1979. An ethnographic study of a French Basque mountain community.
255. Pringle, R.D. 1979. Sixth-century fortifications in Byzantine Africa: an archaeological and historical study.
256. Walter, B. 1979. The geography of Irish migration to Britain since 1939, with special reference to Luton and Bolton.
257. Webber, J. 1979. The status of English as a lingua franca in contemporary Jerusalem.
258. Avery, M., August 3- 1980. Hillfort defences of southern Britain: an historical study in construction and tactics.
259. Baird, B.H. 1980. Urban growth and the settlement structure of inter-urban areas, with special reference to the English Midlands.
260. Berhane-Selassie., T. 1980. The political and military traditions of the Ethiopian peasantry (1800-1941).
261. Forth, G.L. 1980. Rindi: an ethnographic study of a traditional domain in eastern Sumba.
262. Hastrup, K. 1980. Cultural classification and history: with special reference to mediaeval Iceland.
263. Heelas, R.H. 1980. The social organisation of the Panara, a Gê tribe of central Brazil.
264. Kim, K.-ō. 1980. The Taruko and their belief system.
265. Kreager, P. 1980. Anthropological considerations for a theory of fertility.

266. Napier, A.D. 1980. Masks: transformation and paradox.
267. Preece, R.A. 1980. Landscape and planning: a study of designated areas of outstanding natural beauty, with particular reference to the Cotswolds.
268. Shah, S. 1980. Aspects of the geographic analysis of Asian immigrants in London.
269. Skar, H.O. 1980. Duality and land reform among the Quechua Indians of highland Peru.
270. Sperling, C.H.B. 1980. Geomorphic and sedimentological evidence of late Quaternary environmental change in the Thar Desert, northwest India, with particular reference to the nature and origin of the miliolite formation in Saurashtra and Kutch.
271. Welch, M.G. 1980. Early Anglo-Saxon Sussex fifth to eighth centuries A.D.: the cemeteries and settlements in their archaeological and historical context.
272. Winchester, H.P.M. 1980. Rural and urban perspectives on population mobility in France: with particular reference to Isère.
273. Arney-Ebeid, F.J. 1981. The social effects of the employment of women in the Egyptian textile industry.
274. Asquith, P.J., - 1981. Some aspects of anthropomorphism in the terminology and philosophy underlying Western and Japanese studies of the social behaviour of non-human primates.
275. Bowden, R. 1981. Yena: art, myth and ritual in a New Guinea society.
276. Clarke, G.E. 1981. The temple and kinship among a Buddhist people of the Himalaya.
277. Condry, E. 1981. Culture and identity in the Scottish Highlands.
278. Freidin, N. 1981. The Paris Basin in the context of the Early Iron Age.
279. Howell, S. 1981. Chewong modes of thought.
280. Jackson, P. 1981. A social geography of Puerto Ricans in New York.
281. Jenkins, J.R.G., - 1981. A geographic study of Jura separatism in Canton Berne, Switzerland and its implications for the Swiss Confederation.
282. Johnson, S.R. 1981. Secret knowledge: an analysis of Ommura ceremonies.
283. Jones, A.M. 1981. Spatial and social mobility of foreign immigrants in Marseille, 1962-1975.
284. Kamugisha, J.M. 1981. A study of Makonde social and religious institutions.
285. Karanja-Diejomaoh, W.M. 1981. Perceptions of marriage, family and work in Nigeria: a study of Lagos market women.
286. Smith, G.O. 1981. Community and state in an Italian hill town.
287. Wall, L.L. 1981. Traditional medicine and the values of life in a rural Hausa village.
288. Al-Jabiri, K.F. 1982. Stability and social change in Yezidi society.
289. Babatunde, E.D. 1982. Ideas of human personality and characteristics among the Bini (Edo) and the Yoruba.
290. Campbell, A.T. 1982. Themes for translating: an account of the Wayãpí Indians of Amapá, northern Brazil.
291. Campbell, K.F. 1982. A survey of skin-covered heads from the Cross River region of West Africa.

292. Chapman, W.R. 1982. Ethnology in the museum: A.H.L.F. Pitt Rivers (1827-1900) and the institutional foundations of British anthropology.
293. Colchester, M. 1982. The economy, ecology and ethnobiology of the Sanema Indians of south Venezuela.
294. Coones, P., - 1982. The necessity for determinism in a geographical study of the USSR.
295. Dobson, M.J. 1982. Population, disease and mortality in southeast England, 1600-1800.
296. Dresch, P. 1982. The northern tribes of Yemen: their organisation and their place in the Yemen Arab Republic.
297. Forth, C.E. 1982. An analysis of traditional narrative in eastern Sumba.
298. Gardner, R. 1982. Geomorphology and environmental change in South India and Sri Lanka.
299. Ghosh, A., - 1982. Kinship in relation to economic and social organization in an Egyptian village community.
300. Howell, J.M. 1982. Settlement and economy in Neolithic northern France.
301. Ireland, P.A.R. 1982. Case-hardening and karst geomorphology in the tropics with particular reference to the Caribbean and Belize.
302. Just, F.P.R. 1982. Spartohori: the constitution of a Greek Ionian island village community.
303. Kunijwok Gwado-Ayoker, W. 1982. Government and community in a modern state: a case study of the Shilluk and their neighbours.
304. Palmer, C., - 1982. Variation in human sleep: a population study.
305. Pina-Cabral, J.d. 1982. A peasant worldview in its context: cultural uniformity and differentiation in northwestern Portugal.
306. Ridd, R. 1982. Position and identity in a divided community: colour and religion in the District Six, Walmer Estate, Woodstock area of Cape Town.
307. Robinson, V. 1982. An analysis of the spatial structure of the Asian community in Blackburn and its social implications.
308. Smith, S., - 1982. Crime and the structure of social relations within a British city: a geographical critique with reference to north central Birmingham.
309. Tommis, S. 1982. Residential differentiation and disadvantaged urban residents: approaches towards the study of socio-spatial environments in the city of Bradford.
310. Waldren, W.H. 1982. Aspects of Balearic prehistoric ecology and culture.
311. Bottignolo, B. 1983. The Italian immigrants in the Bristol region.
312. Busia, A.P.A. 1983. Re-presenting Africa: patterns of experience in British novels, 1948 to 1980.
313. Chryssavgis, J. 1983. The theology of the human person in St. John Climacus.
314. Crosby, A., - 1983. Housing policies and their influence upon the residential development of selected urban areas.
315. Duff-Cooper, A. 1983. A study of the collective ideas of a community of Balinese on Lombok.
316. Gray, A., - 1983. The Amarakaeri: an ethnographic account of Harakmbut people from southeastern Peru.
317. Hines, J. 1983. The Scandinavian character of Anglian England in the pre-

- Viking period.
318. Hitchcock, M. 1983. Technology and society in Bima, Sumbawa, with special reference to house building and textile manufacture.
 319. Hoefle, S.W. 1983. Continuity and change in the northeastern Sertão of Brazil.
 320. Izzard, W.J. 1983. Rural-urban migration in a developing country: the case of women migrants in Botswana.
 321. Jones, M.L. 1983. Aspects of settlement and society in Wales and the Marches, 500 B.C. to A.D. 1100.
 322. MacClancy, J. 1983. Vanuatu and kastom: a study of cultural symbols in the inception of a nation state in the South Pacific.
 323. McDonald, M. 1983. Social aspects of language and education in Brittany, France.
 324. Munday, E.J. 1983. The Luyia response to death: a case study from Wanga, Western Kenya.
 325. Osborn, A. 1983. Mythology and social structure among the U'wa of Colombia.
 326. Parkes, P.S.C. 1983. Alliance and elopement: economy, social order and sexual antagonism among the Kalasha (Kalash Kafirs) of Chitral.
 327. Pugh, A.S. 1983. Caravaca de la Cruz (comarcal capital of northwestern Murcia): a social anthropological study of a Spanish provincial town.
 328. Simon, D., - 1983. Aspects of urban change in Windhoek, Namibia, during the transition to independence.
 329. Starling, N.J. 1983. Studies in the Neolithic settlement of central Germany.
 330. Sykes, W. 1983. Accessibility problems of rural women: a case study of rural Wiltshire.
 331. Watson, A. 1983. The origin, nature and distribution of gypsum crusts in deserts.
 332. Agosto de Muñoz, N. 1984. The Mita congregation: an anthropological study of a revivalist sect in Puerto Rico.
 333. Barnes, R., - 1984. The Ikat textiles of Lamalera, Lembata within the context of eastern Indonesian fabric traditions.
 334. Dille, R.M. 1984. Weavers among the Tukolor of the Senegal River basin: a study of their social position and economic organization.
 335. Fentress, J. 1984. The mafia in Palermo Province: 1866-1915.
 336. Knight, D., - 1984. Late Bronze Age and Iron Age settlement in the Nene and Ouse Basins.
 337. McDonough, C., - 1984. The Tharu of Dang: a study of social organisation, myth and ritual in West Nepal.
 338. Moon, O., -. 1984. Economic development and social change in a Japanese village.
 339. Mytum, H.C. 1984. Settlement and economy in Iron Age Ireland.
 340. Parkes, P.S.C. 1984. Alliance and elopement: economy, social order and sexual antagonism among the Kalasha (Kalash Kafirs) of Chitral.
 341. Parkin, R., -. 1984. Kinship and marriage in the Austroasiatic-speaking world: a comparative analysis.
 342. Petmesidou, M. 1984. Social reproduction and cultural transmission within the family: the case of the middle class of Salonika.

343. Rodgers, S. 1984. The symbolism of ship launching in the Royal Navy.
344. Shaw, A., - 1984. Pakistani families in Oxford: some aspects of migration.
345. Thomas, D.S.G. 1984. Late Quaternary environmental change in central southern Africa with particular reference to extensions of the arid zone.
346. Vatikiotis, M.R.J., - 1984. Ethnic pluralism in the northern Thai city of Chiangmai.
347. Whitehead, N.L. 1984. The conquest of the Caribs of the Orinoco basin: 1498-1771.
348. Wilson, I.G. 1984. The effects of gravel extraction on groundwater hydrology.
349. Agbasiere, M.J.T. 1985. The image of womanhood in Igbo traditional society.
350. Annable, R. 1985. Studies in the later prehistory of Northern England.
351. Awedoba, A.K. 1985. Aspects of wealth and exchange with reference to the Kasena-Nankana of Ghana.
352. Baigent, E. 1985. Bristol society in the later eighteenth century with special reference to the handling by computer of fragmentary historical sources.
353. Bowie, F. 1985. A social and historical study of Christian missions among the Bangwa of South West Cameroon.
354. Callaway, H. 1985. European women with the Colonial Service in Nigeria, 1900-1960.
355. Chakanza, J.C. 1985. Continuity and change: a study of new religious movements in Malawi, 1900-1981.
356. Crawford, R., - 1985. The savage and the city in the work of T.S. Eliot.
357. Dumont, J.V. 1985. A microwear analysis of flints from the Mesolithic sites of Star Carr, Yorkshire, and Mount Sandel, Northern Ireland.
358. Ehrenreich, R.M. 1985. Trade, technology, and the ironworking community of Iron Age Britain.
359. Grosbusch, J.-C. 1985. Changes in the regional geography of Luxembourg.
360. Guzkowska, M.A.J. 1985. The effects of urban runoff on lakes in Bracknell New Town: with special reference to diatoms.
361. Harper, S. 1985. Rural settlement within the hinterland of conurbations: case studies from Staffordshire and Hampshire.
362. Harris, R., - 1985. Murders and madness: legal psychiatry and criminal anthropology in Paris, 1880-1910.
363. Jenner, D.A. 1985. Population studies of variation in catecholamine and corticosteroid excretion.
364. Jones, M., - 1985. The ecological and cultural implications of carbonised seed assemblages from selected archaeological contexts in southern Britain.
365. Macbeth, H.M. 1985. Biological variation in human migrants.
366. Mays, M. 1985. A social and economic study of the Durotriges, from 150 B.C. to A.D. 150, with particular reference to coinage.
367. Phillips, S.K. 1985. Identity, social organisation and change: Muker parish, a Yorkshire Dales community.
368. Picone, M.J. 1985. Rites and symbols of death in Japan.
369. Ramble, C. 1985. The lamas of Lubra: Tibetan Bonpo householder priests

- in western Nepal.
370. Sáenz-Larralde, J.M. 1985. Closed structures and open bodies: kin, allies and enemies in a Mexican Mestizo village.
371. Sampath, H.M. 1985. Modernity, social structure and mental health of the Eskimos in the Canadian East Arctic.
372. Viles, H.A. 1985. Microorganisms, weathering and karst landforms with particular reference to Aldabra Atoll.
373. Wait, G.A. 1985. Ritual and religion in the Iron Age of Britain.
374. Barton, R.N.E. 1986. A study of selected British and European flint assemblages of Late Devensian and Early Flandrian Age.
375. Cullen, J.A. 1986. The patristic concept of the deification of man examined in the light of contemporary notions of the transcendence of man.
376. Gibb, R. 1986. The trans-national frontier region: an Anglo-French case study.
377. Hummler, M.R. 1986. The later Iron Age in central-eastern France: the archaeology of the circumscription of Rhône-Alpes between the late Hallstatt and late La Tène periods.
378. Katjavivi, P.H. 1986. The rise of nationalism in Namibia and its international dimensions.
379. Kavanagh, W. 1986. La Nava de San Miguel: a social anthropological study of a Spanish mountain village.
380. Knuf, J. 1986. Amulets as tokens for communication: a comparative analysis.
381. Livingstone, I., Dr. 1986. The dynamics of sand transport on a Namib linear dune.
382. Metcalfe, S.E. 1986. Late Quaternary environments of central Mexico: a diatom record.
383. Middleton, N. 1986. The geography of dust storms.
384. Mosse, C.D.F. 1986. Caste, Christianity and Hinduism: a study of social organisation and religion in rural Ramnad.
385. Potter, S.R. 1986. Eighteenth-century Russian cartography: an aspect of westernisation in Russia.
386. Radley, H.M. 1986. Economic marginalization and the ethnic consciousness of the Green Mong (Moob Ntsuab) of northwestern Thailand.
387. Robertson-Rintoul, M.J. 1986. The morphology and dynamics of parabolic dunes within the context of the coastal dune systems of mainland Scotland.
388. Sotiropoulos, L.G. 1986. Social institutions of a Greek village with special reference to economic relationships.
389. Spencer, J., - 1986. Tenna: peasant, state, and nation in the making of a Sinhalese rural community.
390. Tyldesley, J.A. 1986. The latest handaxe industries of the British Palaeolithic, with reference to their affinities in north-west Europe.
391. Van Roijen, D.M. 1986. Grave goods of Virginia Indians.
392. Wright, S.A. 1986. Identities and influence: political organization in Doshman Ziāri, Mamasani, Iran.
393. Brown, K. 1987. The development of metalworking in England and the

- North Sea littoral from the late Roman Iron Age to the early medieval period.
394. Brush, G. 1987. Biological correlates of reproductive performance in a Papua New Guinea highland population.
 395. Chapman, M., - 1987. A social anthropological study of a Breton village, with Celtic comparisons.
 396. Colpi, T. 1987. The social structure of the Italian community in Bedford, with particular reference to its places of origin and migration.
 397. Davis, S.A. 1987. Man, molluscs and mammals: a study of land use and resources in the late Holocene of the Maritime Provinces of Canada.
 398. Davison, C.I.P. 1987. Environments of integration: three groups of Guarani migrants in Santa Cruz de la Sierra, Bolivia.
 399. Dragadze, T. 1987. The domestic unit in a rural area of Soviet Georgia.
 400. Keith, M., - 1987. The 1981 riots in London.
 401. King, L., - 1987. Roots of identity: language and literacy in Mexico.
 402. Krojzl, C. 1987. The social institutions of Turkish migrant workers in West Berlin.
 403. Macdonald, S. 1987. Social and linguistic identity in the Scottish Gaidhealtachd: a study of Staffin, Isle of Skye.
 404. Mason, P.F.J. 1987. Exchange and social organization in the south east Alpine region from 1000 BC to 300 BC.
 405. Mdhului, L. 1987. Bunguni: the Zulu constitution.
 406. Mitchell, P., - 1987. The Sehonghong bladelet industry in the context of the southern African later Stone Age.
 407. Morais, J.M.F. 1987. The early farming communities of southern Mozambique: an assessment of new and extant evidence.
 408. Panter-Brick, C., - 1987. Subsistence work and motherhood in Salme, Nepal.
 409. Schnepel, B. 1987. Five approaches to the theory of divine kingship and the kingship of the Shilluk of the southern Sudan.
 410. Stewart, C., - 1987. Demons and the devil: representations of the supernatural in modern Greece with special reference to Naxos.
 411. Taylor, J.W., - 1987. Cross-channel relations in the late Iron Age: relations between Britain and the Continent during the La Tène period.
 412. Agyemang-Badu, O.O. 1988. The Akan system of government and its contribution to the modern government of Ghana.
 413. Cech, K. 1988. The social and religious identity of the Tibetan Bonpos, with special reference to a north-west Himalayan settlement.
 414. Cleary, D. 1988. An anatomy of a gold rush.
 415. Cohen, S., - 1988. Society and culture in the making of rock music in Merseyside.
 416. Davison, D.P. 1988. The barracks of the Roman army from the 1st to 3rd centuries AD.
 417. De Waal, A. 1988. Understandings of famine: the case of Darfur, Sudan 1984-5.
 418. Goodman, R., - 1988. A study of the kikokushijo phenomenon: returnee schoolchildren in contemporary Japan.
 419. Hamerow, H. 1988. The pottery and spatial development of the Anglo-

- Saxon settlement at Mucking, Essex.
420. Hitchcox, L. 1988. Vietnamese refugees in transit: process and change.
421. Holgate, R. 1988. Settlement and economy of the Thames basin in the 5th-3rd millenia B.C.
422. Hubbard, N.N. 1988. Holocene settlement strategies in the Western Cape, South Africa: an environmental approach.
423. Karadawi, A. 1988. Refugee policy in the Sudan, 1967-1984.
424. Kohn, T. 1988. Seasonality and identity in a changing Hebridean community.
425. Littlewood, R. 1988. Pathology and identity: the genesis of a millennial community in north-east Trinidad.
426. Makris, J. 1988. Agnatic groups and spiritual kinship in a Cretan village community.
427. McComb, P. 1988. A technological study of selected osseous artifacts from the Upper Palaeolithic of Britain and Belgium.
428. Middleton, K. 1988. Marriages and funerals: some aspects of Karembola political symbolism (South Madagascar).
429. Moges, A. 1988. Food shortages in Harerge Region of Ethiopia.
430. Murray, C.J.L. 1988. The determinants of health improvement in developing countries: case studies of St. Lucia, Guyana, Paraguay, Kiribati, Swaziland and Bolivia.
431. Padel, F. 1988. British rule and the Konds of Orissa: a study of tribal administration and its legitimating discourse.
432. Pare, C.F.E. 1988. Ceremonial wagons and wagon-graves of the early Iron Age in Central Europe.
433. Purvis, M. 1988. Nineteenth century co-operative retailing in England and Wales: a geographical approach.
434. Rogers, A. 1988. The ghetto and the barrio: a social geography of blacks and latinos in Los Angeles.
435. Sanadjian, M. 1988. The articulation of Luri society and economy with the outside world: a growing paradox in a south-western province of Iran.
436. Treadgold, A.D., - 1988. The application of information technology in independent retail outlets.
437. Vertovec, S. 1988. Hinduism and social change in village Trinidad.
438. Abdulla, M.A.H. 1989. Traditional resource management and state formation in Bahrain, 1870s-1930s.
439. Burnell, S. 1989. Merovingian to early Carolingian churches and their founder-graves in Southern Germany and Switzerland: the impact of Christianity on the Alamans and the Bavarians.
440. Chan, R.C.K. 1989. Regional planning and national development strategies in China.
441. Daley, P. 1989. Refugees and underdevelopment in Africa: the case of Barundi refugees in Tanzania.
442. Fink, A.E. 1989. Food, family and ideology: some determinants of social and biological reproduction among the Mopan Maya of southern Belize.
443. Holmes, J.A. 1989. Pliocene and Quaternary environmental change in Kashmir, north-west Himalaya.
444. Lambert, H. 1989. Medical knowledge in rural Rajasthan: popular

- constructions of illness and therapeutic advice.
445. Lawton Smith, H. 1989. The location and development of advanced technology industry in Oxfordshire in the context of the research environment.
 446. Magee, A.W. 1989. Chemical surface textures on quartz grains: an experimental approach using salts.
 447. Martinez, D.P. 1989. The Ama: tradition and change in a Japanese diving village.
 448. Parker, M. 1989. The effects of *Schistosoma mansoni* on female activity patterns and infant growth in Gezira Province, Sudan.
 449. Rodriguez Hernandez, A. 1989. Mating patterns and fertility in a Basque shepherding community, 1800 to 1975.
 450. Ryder, A. 1989. Geographical aspects of reform: growth poles in socialist theory and practice with special reference to Poland.
 451. Tampoe, M. 1989. Maritime trade between China and the West: an archaeological study of the ceramics from Siraf from the 8th to 15th centuries A.D.
 452. Urry, J. 1989. The closed and the open: social and religious change amongst the Mennonites in Russia (1789-1889).
 453. Waldren, J., - 1989. Insiders and outsiders in a Mallorquin village community.
 454. Beatty, A. 1990. Exchange and social organization in Nias, Indonesia.
 455. Bridge, G. 1990. Gentrification, class, and community: a study of Sands End, London.
 456. Echlin, M.R. 1990. The statistics of the Russian peasantry in the nineteenth century: a history.
 457. Filmer-Sanke, W. 1990. On the function and status of prestige finger-rings in the early medieval Germanic world, c.450-700.
 458. Holland, S. 1990. Development and differentiation in rural Thailand: a case study from the central region.
 459. Iwabuchi, A. 1990. The social organization of the Alas of Northern Sumatra.
 460. McGeehan Liritzis, V. 1990. The role and development of metallurgy in the late Neolithic and early Bronze Age of Greece.
 461. McGovern, B.J. 1990. The idea of applied social science: with special reference to social anthropology.
 462. Mortimer, C. 1990. Some aspects of early medieval copper-alloy technology, as illustrated by a study of the Anglian cruciform brooch.
 463. Murphy, A.M. 1990. The World Health Organization's Expanded Programme on Immunization (EPI): an in-depth study of Hillingdon and West Berkshire Health Authorities, England.
 464. O'Brien, E.M. 1990. Climate and woody plant species richness: analyses based upon southern Africa's native flora with extrapolations to sub-Saharan Africa.
 465. Stokes, M. 1990. Anthropological perspectives on music in Turkey.
 466. Winchester, V. 1990. An evaluation of lichenometry: with field studies in Lappland, Britain, and the Western Alps.
 467. Zaki Yamani, M.A. 1990. Formality and propriety in the Hejaz.

468. Acheson, S.R., - 1991. In the wake of the ya'áats' xaatgáay (iron people): a study of changing settlement strategies among the Kunghit Haida.
469. Almedom, A.M. 1991. Aspects of the growth and health of the suckling and weanling infant in Ethiopia.
470. Arensen, J.E. 1991. Aspects of language and society among the Murle of Sudan.
471. Bell, M., - 1991. Man and other plants: naturalistic anthropology in Goethe's writing from Werther to Die Wahlverwandtschaften.
472. Boast, R., - 1991. The hydrology and geomorphology of Dambos in southern central Africa using remotely sensed data.
473. Burke, J.F. 1991. The Sisters of Notre Dame de Namur in Lower Zaire: a social and historical study.
474. Cohen, C. 1991. Educational administration in Namibia: the colonial and immediate post-independence periods.
475. Crawford, S. 1991. Age differentiation and related social status: a study of earlier Anglo-Saxon childhood.
476. Dransart, P. 1991. Fibre to fabric: the role of fibre in Camelid economies in prehispanic and contemporary Chile.
477. Fell, G. 1991. The impact of immigration on the Australian economy.
478. Giusti, L. 1991. A hydrogeochemical investigation of the occurrence and distribution of aluminium in a catchment affected by acid deposition.
479. Gleason, K.L. 1991. Towards an archaeology of landscape architecture in the ancient Roman world.
480. Griffith, J.W., - 1991. Degeneration, atavism, survival, and regeneration: anthropological and zoological doctrines in some works of Joseph Conrad, H.G. Wells and D.H. Lawrence.
481. Haines, M. 1991. Marx, Engels and anthropology: a historical study.
482. Hales, P.E. 1991. Inorganic geochemistry of tropical lake and swamp sediments.
483. Horn, D.P. 1991. A numerical model for shore-normal sediment size variation (with particular reference to the north coast of the Isle of Man).
484. Hutton, T.A. 1991. Local office policy in the context of strategic planning and structural change: the case of the London-South East region, circa 1975-1980.
485. Jay, S.E. 1991. Shamans, priests, and the cosmology of the Ngaju Dayak of central Kalimantan.
486. Johnes, P.J. 1991. An investigation of the effects of land use upon water quality in the Windrush catchment.
487. Kaufmann, G. 1991. Family formation and fertility in a favela in Belo Horizonte, Brazil: an analysis of cultural and demographic influences.
488. Kaye, K.J. 1991. The impacts of agricultural development grants in the Outer Hebrides, Scotland.
489. Milliken, S., - 1991. Aspects of lithic assemblage variability in the late paleolithic of south-east Italy.
490. Odaga, A., - 1991. Kech en mar pesa: gender and livelihood in a Western Kenya sub-location.
491. Salleh, M.S.S. 1991. A grassroots approach to rural development: the case of Darul Arqam in Malaysia.

492. Van Eyen, W. 1991. Urban culture and the rise of the Basilimu: a social history of Kigali and Butare in Rwanda, 1966-1976.
493. Widdowson, M. 1991. The uplift history of the Western Ghats, India.
494. Wild, L.S. 1991. Planning and rural development, with particular reference to two districts of Oxfordshire.
495. Yeoh, B.S.A. 1991. Municipal control, Asian agency and the urban built-environment in colonial Singapore, 1880-1929.
496. Alexander, C.E. 1992. The art of "being black": the creation of black British youth identities.
497. Bowyer-Bower, T.A.S. 1992. Land surface response to rainfall in semi-arid systems: determinations from experiments using simulated rainfall in the Lowveld of Swaziland.
498. Bright, N.O. 1992. Mothers of steel: the women of Um Gargur, an Eritrean refugee settlement in Sudan.
499. Byron, M. 1992. The Caribbean-Britain migration cycle: migrant goals, social networks and socio-economic structure.
500. Crandall, D.P., - 1992. The OvaHimba of Namibia: a study of dual descent and values.
501. De Jersey, P. 1992. La Tène and early Gallo-Roman north-west France.
502. Foschi, P.G. 1992. Classification of subpixel woody vegetation in remotely-sensed imagery of lowland Britain.
503. Haycock, N.E. 1992. Riparian land as buffer zones in agricultural catchments.
504. Hwang, I.-c. 1992. Class, religion, and local community: social grouping in Nenagh, Republic of Ireland.
505. Impey, E. 1992. The origins and development of non-conventual monastic dependencies in England and Normandy, 1000-1350.
506. Khosa, M.M. 1992. Capital accumulation, the apartheid state and rise of the Black taxi industry in Johannesburg and Soweto, 1930-1990.
507. Liao, X. 1992. Two general circulation model experiments for 6000 years B.P.: analyses and comparisons with palaeoclimatic data.
508. Marsden, P.R.V. 1992. Shipping and the Port of London, from Roman times to the 13th century: some archaeological evidence.
509. Mousavi, S.A. 1992. The Hazaras of Afghanistan: an historical, cultural, economic and political study.
510. Nagle, G. 1992. Malnutrition in the Zwelitsha area of Ciskei.
511. Palk, N.A. 1992. Metal horse harness of the British and Irish Iron Ages.
512. Pierce, T.M. 1992. A GIS-compatible, active computer algorithm for American Congressional redistricting.
513. Ross, S., - 1992. Dress pins from Anglo-Saxon England: their production and typo-chronological development.
514. Sciama, L.D. 1992. Relations between centre and periphery in the city of Venice: a study of Venetian life in a lagoon island.
515. van Alstyne, G. 1992. The poetics of a bilingual community in Malaŵi: a study of the sung poetry of Malonje village.
516. Veleza Reimão Queiroga, F.M. 1992. War and Castros: new approaches to the northwestern Portuguese Iron Age.
517. Wace, P.M. 1992. The role of enclosures in the TRB groups of central

- Germany, northwest Germany and southern Scandinavia.
518. Chatterji, A. 1993. The changing nature of the Indian hill station.
 519. Chryssanthopoulou, V. 1993. The construction of ethnic identity among the Castellorizian Greeks of Perth, Australia.
 520. Constantinidou, E.I. 1993. Local history and identity in a coastal village in East Sutherland, Scotland: a social anthropological study.
 521. Dembour, M.-B., - 1993. The memory of colonialism: meetings with former colonial officers of the Belgian Congo.
 522. Dodaro, R.J. 1993. Language and justice: political anthropology in Augustine's *De ciuitate Dei*.
 523. Ensenyat Alcover, J.F. 1993. The Balearic Copper Age in the context of West Mediterranean archaeology.
 524. Hamilton, S. 1993. The constitution of the human being according to early Buddhism.
 525. Harrison, J.D. 1993. An institution in transition: an ethnography of the Bernice Pauahi Bishop Museum.
 526. Hart, A. 1993. Purchasing power?: an ethnographic study of men who buy sex in Alicante, Spain.
 527. Haynes, I.P. 1993. The romanization of the *alae* and *cohortes* of the Roman imperial army from Augustus to Septimius Severus.
 528. Howard, S.M. 1993. Ethnicity, autonomy, land and development: the Miskitu of Nicaragua's northern Atlantic coast.
 529. Johnson, H.M. 1993. The symbolism of the koto: an ethnomusicology of the form and function of a traditional Japanese musical instrument.
 530. Lee, A.K. 1993. Making do in the city: the survival tactics of London's young homeless.
 531. Macleod, D.V.L. 1993. Change in a Canary Island fishing settlement, with reference to the influence of tourism.
 532. Merrifield, A.K. 1993. The dialectics of urban space.
 533. Prakasam, G. 1993. Satnamis: the changing status of a scheduled caste in Chhattisgarh, Madhya Pradesh.
 534. Russell, A. 1993. The Yakha: culture, environment and development in East Nepal.
 535. Scott, S. 1993. Fourth century Romano-British villa mosaics: aspects of form and meaning.
 536. Skeates, R. 1993. The Neolithic and Copper Age of the Abruzzo-Marche region, central Italy.
 537. Tsintjilonis, D. 1993. Death and personhood among the Sa'dan Toraja.
 538. Abram, S. 1994. Recollections and recreations: tourism, heritage and history in the French Auvergne.
 539. Ayres, L. 1994. The beautiful and the absent: anthropology and ontology in Augustine's *De trinitate*.
 540. Banerjee, M. 1994. A study of the Khudai khidmatgar movement, 1930-1947, N.W.F.P., British India.
 541. Boa, K. 1994. Theological and psychological accounts of human needs: a comparative study.
 542. Burnett, J. 1994. NGO roles in expanding financial services for the poor, with a case study of Ghana.

543. Carrese, S.M. 1994. Poetry, Sesotho, and the making of the Basotho people.
544. Charles, R. 1994. Food for thought: late Magdalenian chronology and faunal exploitation in the north-western Ardennes.
545. Coleman, A., - 1994. Community as catalyst: a study of personhood and identity in the culture of survival, São Paulo, Brazil.
546. Daniels, C. 1994. Defilement and purification: Tibetan Buddhist pilgrims at Bodhnath, Nepal.
547. Fullerton, S.M. 1994. Allelic sequence diversity at the human beta-globin locus.
548. Herman, M. 1994. Songs, honour and identity: the Bet Israel (Ethiopian Jews) in Israel.
549. Holdsworth, C.J., - 1994. The revolution in anthropology: a comparative analysis of the metaphysics of E.B. Tylor (1832-1917) and Bronislaw Malinowski (1884-1942).
550. Horlick, P.J. 1994. A study and comparison of selected palaeolithic sites using techniques of spatial analysis.
551. Jones, R.L.C. 1994. The state of fortification in Lancastrian Normandy, 1417-50.
552. Kenny, T.J. 1994. A critical geography of human rights.
553. Laux, C.M. 1994. Three paradigms in cultural criticism: Northrop Frye, Tzvetan Todorov, and the school of Clifford Geertz.
554. Loukaki, A. 1994. Greece: ancient ruins, value conflicts, and aspects of development.
555. Magowan, F.C. 1994. Melodies of mourning: a study of form and meaning in Yolngu women's music and dance in traditional ritual and Christian contexts.
556. Martin, D.J.L. 1994. Pregnancy and childbirth among the Chinese of Hong Kong.
557. Mason, R.B., - 1994. Islamic glazed pottery: 700-1250.
558. McDonnell, R. 1994. A GIS-based hierarchical simulation model for assessing the impacts of large dam projects.
559. Mikhail, R.S. 1994. Peasants' perceptions of recent Egyptian history.
560. Pollard, T.M., - 1994. Variation in mood, adrenal stress hormone levels and blood pressure associated with everyday working experience in a British population.
561. Radwan, L.S. 1994. Irrigation and social organisation in rural Egypt.
562. Savory, J. 1994. Curanderismo, "traditional" and "modern" in Galicia.
563. Slattery, M.C. 1994. Contemporary sediment dynamics and sediment delivery in a small agricultural catchment, north Oxfordshire, UK.
564. Stokes, S. 1994. Optical dating of selected late Quaternary Aeolian sediments from the southwestern United States.
565. Strang, V. 1994. Uncommon ground: concepts of landscape and human-environmental relations in Far North Queensland.
566. Tucker, P.N.J. 1994. Water rights, drought and the human ecology of famine: North Kordofan, 1984-5.
567. Willis, K., - 1994. Women's work and social network use in Oaxaca City, Mexico: an analysis of class differences.

568. Young, T.K.H. 1994. Human obesity and arctic adaptation: epidemiological patterns, metabolic effects, and evolutionary implications.
569. Behr, J. 1995. Godly lives: asceticism and anthropology, with special reference to sexuality, in the writings of St. Irenaeus of Lyons and St. Clement of Alexandria.
570. Blue, L.K. 1995. A topographical analysis of the location of harbours and anchorages of the eastern Mediterranean in the middle and late Bronze Ages, and their relation to routes of trade.
571. Chan, S.C. 1995. Tradition inherited, tradition reinterpreted: a Chinese lineage in the 1990s.
572. Darbellay, A.M.A. 1995. Rural-urban interactions in North Chuquisaca, Bolivia: flows of goods, relational exchange and power relations.
573. Goodstadt, P. 1995. The 1984 Sino-British Joint Declaration: the effects on Hong Kong-China border relations (1979-1989).
574. Kaul, L.R. 1995. Reclaiming the nation through land: Jewish religious nationalism in Israel.
575. Keates, S.G. 1995. The significance of the older Palaeolithic occurrences in the Nihewan Basin, northern China, in the context of important Early and Middle Pleistocene northern Chinese localities.
576. Maddrell, A. 1995. Geography, gender and the state: a critical evaluation of the development of geography, 1830-1918.
577. Mahmud, A. 1995. Impact of highland-lowland interaction on agriculture in the Hunza valley.
578. Nakatani, A. 1995. Contested time: women's work and marriage in Bali.
579. Newbold, E. 1995. The geography of poor relief expenditure in late eighteenth and early nineteenth century rural Oxfordshire.
580. Olago, D.O. 1995. Late Quaternary lake sediments of Mount Kenya, Kenya.
581. Parker, A.G. 1995. Late Quaternary environmental change in the Upper Thames basin, central-southern England.
582. Passmore, A. 1995. Planning language: the history of planning and the discourse of reconstruction in Plymouth and Caen.
583. Sieff, D.F. 1995. The effects of resource availability on the subsistence strategies of Datoga pastoralists of north west Tanzania.
584. Singh, L.P. 1995. The impact of migration, environment and economic conditions on the biological growth and physique of Sikhs.
585. Sloane, P., - 1995. Good works and networks: Islam, modernity, and entrepreneurship among the Malays.
586. Tebbs, P. 1995. Studying the blues as ethnomusicology.
587. Toms, J. 1995. Some aspects of the Villanovan culture of southern Etruria, with special reference to Tarquinia.
588. Anderson, D.E. 1996. Abrupt Holocene climatic change recorded in terrestrial peat sequences from Wester Ross, Scotland.
589. Barnett, C. 1996. Impure and worldly geography.
590. Bircher, R. 1996. Peasant resistance and the defence of servitude rights in Russia's South West, 1890-1914.
591. Brown, N.C. 1996. The nisetai jūtaku phenomenon: the prefabricated housing industry and changing family patterns in contemporary Japan.

592. Cairns, S. 1996. A geographical investigation of travel for food shopping.
593. Coombe, E.D.K. 1996. Implications of an investigation by coring into the sediments of the Fleet Lagoon, Chesil Beach, Dorset, England.
594. Dwyer, G., - 1996. Supernatural affliction and its treatment: aspects of popular religion in rural and urban Rajasthan.
595. Eckardt, F. 1996. The distribution and origin of gypsum in the central Namib desert, Namibia: a study of the sulphur cycle in a coastal hyper-arid desert.
596. Fukuda, K. 1996. The place of animals in British moral discourse: a field study from the Scottish Borders.
597. Gibb, C.C.T. 1996. In the city of saints: religion, politics and gender in Harar, Ethiopia.
598. Jakobsen, M.D. 1996. Shamanism: traditional and contemporary approaches to the mastery of spirits and healing.
599. Maxted, J. 1996. Race and class in a transforming metropolis: Los Angeles.
600. Mayhew, R.J., - 1996. Samuel Johnson on landscape, natural knowledge and geography: a contextual approach.
601. Moore, D.R. 1996. Concepts of disease and their relationship to health-seeking behaviour in Chuquisaca Department, South Bolivia.
602. Murphy, R.M. 1996. Space, class and rhetoric in Lahore.
603. O'Hara, S.L. 1996. Late Holocene environmental change in the basin of Pátzcuaro, Michoacán, México.
604. Papadimitriou, F. 1996. Land use modelling, land degradation and land use planning in East Attica, Greece.
605. Scott-Jackson, J.E. 1996. A study of Lower and Middle Palaeolithic artefacts found in relation to deposits mapped as clay-with-flints on the chalk downlands of southern England.
606. Shahgedanova, M. 1996. Climatology of air pollution in Moscow.
607. Small, C. 1996. Social theory: an historical analysis of Canadian socio-cultural policies, race and the other: a case study of social and spatial segregation in Montreal.
608. Wong, H.W., -. 1996. An anthropological study of a Japanese supermarket in Hong Kong.
609. Abel, F.S.J. 1997. Structure and history in Kisar.
610. Ahmed, M. 1997. We are warp and weft: nomadic pastoralism and the tradition of weaving in Rupshu (Eastern Ladakh).
611. Burr, G. 1997. Eshawa!: vision, voice and mythic narrative: an ethnographic presentation of Ese-eja mythopoeia.
612. Calcagno, C. 1997. Aspects of seafaring and trade in the central Mediterranean region, ca. B.C. 1200-800.
613. Economou, M. 1997. The application of interactive multimedia in museums and archaeology: design and evaluation of the Euesperides program.
614. Flynn, D. 1997. Evidence for social complexity within two captive langur groups, *presbytis entellus* and *presbytis cristata*.
615. Godun, O.S. 1997. Generation of phosphorus bioavailability in runoff from a calcareous agricultural catchment.
616. Gonçalves, M.P. 1997. Bulldozer and pastiche: urban renewal experience

- since World War Two in Recife, Brazil.
617. Heppell, C.M. 1997. The fate of pesticide in underdrained clay soil.
618. Honychurch, L., - 1997. Carib to Creole: contact and culture exchange in Dominica.
619. Howard, D.J., - 1997. Colouring the nation: race and ethnicity in the Dominican Republic.
620. Hu, M. 1997. Plio-pleistocene environmental variations inferred from thick sediment sequences in the North China Plain.
621. Keita, S.O.S.Y. 1997. Aspects of the human biology of sociohistorical change in ancient Upper Egypt.
622. Kelly, W.H. 1997. Empty orchestras: an anthropological analysis of karaoke in Japan.
623. Nakagawa, Y. 1997. Kinship written, kinship practised: a study of kinship and the writing of genealogies in contemporary Korea.
624. Norman, K.A. 1997. Myŏngjun's story: the ideology of Korean village women in the early years of national economic growth.
625. Palmer, J. 1997. Wichí goodwill: ethnographic allusions.
626. Park, S. 1997. Modelling soil-landform continuum on a three-dimensional hillslope.
627. Parkhurst, G. 1997. Changing tracks: the influence of a new light railway on perceptions of urban space and travel decisions.
628. Price, R.P.S. 1997. Burial practice and aspects of social structure in the late Chalcolithic of north-east Bulgaria.
629. Pydyn, A. 1997. The social and cultural impact of exchange, trade and interregional contacts in the transition from the late Bronze Age to the early Iron Age in Central Europe.
630. Rathbone, J. 1997. The influence of weather on asthma admissions in the Oxford region, 1976-1985.
631. Ryan, M. 1997. Measuring the efficacy of an indigenous treatment: the Tibetan medical treatment for arthritis.
632. Samers, M.E. 1997. The production and regulation of North African immigrants in the Paris automobile industry, 1970-1990.
633. Schmitt, S.F. 1997. Disturbance and succession on the Krakatau Islands, Indonesia.
634. Thompson, J.M. 1997. The history, taxonomy and ecology of the bonobo (*Pan paniscus* Schwarz, 1929) with a first description of a wild population living in a forest/savanna mosaic habitat.
635. Tsouvalis, J. 1997. The social construction of nature: the case of forestry in Great Britain since the turn of the 20th century.
636. Zachhuber, J. 1997. The universal nature of man in Gregory of Nyssa: philosophical background and theological significance.
637. Bakker, K.J. 1998. Privatizing the environment: the political ecology of water in England and Wales.
638. Balzani, M. 1998. Changing traditions and rituals of legitimation: studies in kingship from Jodhpur, Rajasthan.
639. Bergin, P. 1998. Maori migration and cultural identity: the Australian experience.
640. Cave, P., - 1998. Schooling, selfhood and educational reform in Japan: an

- ethnographic study of upper primary and lower secondary education.
641. Elgood, R. 1998. A study of the origin, evolution and role in society of a group of chiselled steel Hindu arms and armour from southern India, c.1400-1865 AD.
642. Griffiths, T.F.W. 1998. Ethnoeconomics and native Amazonian livelihood: culture and economy among the Nipóde-Uitoto of the Middle Caquetá Basin in Colombia.
643. Hoecklin, L.M. 1998. Motherhood in the Fatherland: towards understanding a mother centre in Southern Germany.
644. Huang, Y. 1998. Modelling land use change and agricultural performance in post-reform China using remotely sensed data and GIS.
645. Jhutti, J. 1998. A study of changes in marriage practices among the Sikhs of Britain.
646. Kawharu, M. 1998. Dimensions of Kaitiakitanga: an investigation of a customary Maori principle of resource management.
647. Kleinknecht-Strähle, U. 1998. Three phases of post-World-War II Russian German migration from the former Soviet Union to Germany.
648. Langslow, A.K. 1998. Between rivers: the postmodern condition in a totalitarian state.
649. Linda., M. 1998. Social change in southern Iberia in the first millennium B.C.: with special reference to the cemetery evidence.
650. Mallett, A. 1998. Chaos and order: the environmental thought of John Martin (1789-1854).
651. Matchett, L.S. 1998. Denitrification in riparian buffer zones.
652. McFall, S. 1998. Keeping identity in its place: culture and politics among the Mapuche of Chile.
653. Mitchell, J.C. 1998. A use-wear analysis of selected British lower palaeolithic handaxes with special reference to the site of Boxgrove (West Sussex): a study incorporating optical microscopy, computer aided image analysis and experimental archaeology.
654. Power, D. 1998. The alienation of the public in the City of London.
655. Tapsell, P. 1998. Taonga: a tribal response to museums.
656. Thompson-Fawcett, M. 1998. Envisioning urban villages: a critique of a movement and two urban transformations.
657. Ulmschneider, K.U. 1998. The archaeology of middle Saxon England: the evidence of Lincolnshire and Hampshire compared.
658. Vivian, B.J. 1998. The role of rapid recharge processes in the initiation of landslides.
659. Waldau, P. 1998. Speciesism in Christianity and Buddhism.
660. Washington, R., -. 1998. Interannual and interdecadal variability of African rainfall.
661. Wong, L.-I. 1998. Tso yüeh-tzu: the post-natal ritual of Han Chinese women in Taiwan.
662. Banks, N. 1999. Cultural values and the adoption of energy efficient technologies.
663. Bennett, P., - 1999. Mutual risk: moral economy in environmental insurance.
664. Boerma, P. 1999. Seeing the wood for the trees: deforestation in the

- Central Highlands of Eritrea since 1890.
665. Boni, S. 1999. Hierarchy in twentieth-century Sefwi (Ghana).
666. Crawley, H. 1999. Gender, persecution and the politics of protection: refugee women and asylum in the UK.
667. Da' Luz Vieira, L.C.G. 1999. Acupuncture in Oxford: the role of belief in healing practice.
668. Eizaguirre, M. 1999. Effects of geographic and political boundaries on the genetic structure of the Minho River Valley.
669. El-Khoury Klink, Z. 1999. Beyond the ṭantūr: female attire traditions in 19th-century Mount Lebanon.
670. Hann, A.G. 1999. Kinship and exchange relations within an estate economy: Ditchley, 1680-1750.
671. Harrison, P.A. 1999. Climate change and wheat production: spatial modelling of impacts in Europe.
672. Hunter, J. 1999. The social construction of an environmental problem: Waldsterben in Germany.
673. Kaika, M. 1999. Modernity and the urban spaces of produced nature: the politics, culture and aesthetics of the urbanisation of water in Athens (1834-1999).
674. Kaiser, T. 1999. Living in limbo: insecurity and the settlement of Sudanese refugees in northern Uganda.
675. Le Billon, P. 1999. Power is consuming the forest: the political ecology of conflict and reconstruction in Cambodia.
676. Meekison, L. 1999. Playing the games: indigenous performance in Australia's Festival of the Dreaming.
677. Moran, D. 1999. Russia's emerging margins: the transition in the north of Perm oblast.
678. Piercey, D. 1999. Cultural geography: public art and the urban landscape.
679. Rae, J. 1999. Tribe and state: management of the Syrian steppe.
680. Schneider, J.A. 1999. Genetic recombination in the human beta-globin gene cluster.
681. Seirlis, J.K. 1999. Arcadia: urban space and coloured identities in Harare, Zimbabwe.
682. Sharman, R.L., - 1999. With the vision they see: identity and aesthetic experience in Puerto Limón, Costa Rica.
683. Snapp, A.L. 1999. The world of the Calusa.
684. Stiff, M. 1999. Through a glass darkly: seventh to ninth century vessel glass from wics and emporia in north western Europe.
685. Washington, R., - 1999. Interannual and interdecadal variability of African rainfall.
686. Aarre, K.M. 2000. Changing attitudes towards children in care in contemporary Portugal: a case study of a children's home.
687. Ben-Ze'ev, E. 2000. Narratives of exile: Palestinian refugee reflections on three villages, Ṭirat Haifa, 'Ein Ḥawḍ and Ijzim.
688. Brown, A.K., - 2000. Object encounters: perspectives on collecting expeditions to Canada.
689. Chye, E. 2000. Love, money and power in the Singaporean household economy.

690. Garí, J.-A. 2000. The political ecology of biodiversity: biodiversity conservation and rural development at the indigenous and peasant grassroots.
691. Grimm, G.A. 2000. Vegetation succession on glacier forelands in the Jostedalbreen region and Jotunheimen, south-central Norway.
692. Kassam-Jan, S. 2000. Gender, identity and development among the Wakhi of northern Pakistan.
693. Kennedy, D.I.D. 2000. Threads to the past: the construction and transformation of kinship in the Coast Salish social network.
694. Keykhah, M. 2000. The shape of uncertainty: insurance underwriting in the face of catastrophe risk.
695. Lüdtke, K. 2000. Theatre and therapy: the tarantula's dance in Salento, Italy.
696. Lussier, D. 2000. The interpretation of moral inequality among the Kunama-speaking communities of western Eritrea.
697. Minter, C.J. 2000. Anthropology and the novel in late eighteenth-century Germany: Wezel, Moritz and Jean Paul.
698. Outtes, J. 2000. Disciplining society through the city?: the birth of urbanismo (city planning) in Brazil (1916-1941).
699. Page, B., Dr. 2000. A priceless commodity: the production of water in anglophone Cameroon, 1916-1999.
700. Papatheodorou, A., - 2000. Evolutionary patterns in tourism: a spacial industrial organisation approach.
701. Perkins, M. 2000. Reviewing traditions: an anthropological examination of contemporary Chinese art worlds.
702. Pottaki, I. 2000. Competition and co-operation in Europe: new perspectives, old ideas and the experience of Greek co-operatives.
703. Powles, J. 2000. Road 65: a narrative ethnography of a refugee settlement in Zambia.
704. Salinas, M.E. 2000. Chilean exiles in Britain: the dynamics of gender relations in exile.
705. Sills, J. 2000. Aspects of early Gaulish gold coinage.
706. Andrič, M. 2001. Transition to farming and human impact on the Slovenian landscape.
707. Antill, S., - 2001. A computer simulation of limestone weathering mechanisms.
708. Blumberg, G.M.C. 2001. Evaluation of trends in surface temperature extremes.
709. Chöng, C.-h., -. 2001. Operating at the margins of industry and geography: Daewoo Motor's entry into the auto industry in Central and Eastern Europe.
710. Coudounari-Yiordamli, A. 2001. Does green legislation have an attitude problem?: a socio-spatial consideration focussing on Cyprus.
711. Dudley, S.H. 2001. Displacement and identity: Karenni refugees in Thailand.
712. Duncan, I.J. 2001. Radioactive waste: risk, reward, space and time dynamics.
713. Dutfeld, G. 2001. The international biotrade, conservation and intellectual

- property rights.
714. Fleming, M., - 2001. National minorities in post-communist Poland: constructing identity.
715. Franklin, S., - 2001. Białowieża Forest, Poland: social function and social power.
716. Golbert, R.L. 2001. Constructing self: Ukrainian Jewish youth in the making.
717. Graham, F. 2001. Ideology and practice: an ethnology of a Japanese company.
718. Hammond, J. 2001. The social construction of revolutionary change in Tigray, Ethiopia, 1975-1997.
719. Ho, M.-J. 2001. Discourses on immigrant tuberculosis: a case study of New York City's Chinese laborers.
720. Iida, N. 2001. Residential and social incorporation of foreign residents in Japan in the 1990s.
721. Isaac, G., - 2001. The museum as mediator: a case study of the A:shiwi A:wam Museum and Heritage Center, Zuni, New Mexico.
722. Jepson, P. 2001. Biodiversity and protected area policy: why is it failing in Indonesia?
723. Joshi, V. 2001. Christian and non-Christian Angami Nagas with special reference to traditional healing practices.
724. Kirkman, A. 2001. Rights in state and society: rhetoric and reality for refugees in contemporary South Africa.
725. Leopold, M. 2001. The roots of violence and the reconstruction of society in north western Uganda.
726. Naylor, L.A. 2001. An assessment of the links between biogenic processes and shore platform geomorphology, Glamorgan Heritage Coast, South Wales, UK.
727. Ohinata, F., - 2001. Archaeology of iron-using farming communities in Swaziland: pots, people and life during the first and second millennia AD.
728. Ozawa, C. 2001. From religion to therapy: an anthropological investigation of Naikan practice in Japan.
729. Porter, T.K. 2001. Growth, health and physical work capacity of adolescents in refugee and non-refugee communities in Tanzania.
730. Salamandra, C. 2001. The construction of social identity in Damascus.
731. Sensui, H. 2001. Vernacular Okinawa: identity and ideology in contemporary local activism.
732. Celtel, A. 2002. Louis Dumont and the "category of the individual": a study in anthropological theory.
733. Cheng, S.-L., - 2002. Transnational desires: trafficked Filipinas in US military camp towns in South Korea.
734. Freire, G.N., - 2002. The Piaroa: environment and society in transition: a study of land use and social change in the Middle Orinoco, Venezuela.
735. Halder, B., - 2002. Mitaku'oyasin: an anthropological exploration of Lakota Sioux environmental activism.
736. Hansing, K. 2002. Rasta, race and revolution: the emergence and development of the Rastafari movement in socialist Cuba.
737. Hirji, Z.A., - 2002. The co-construction of space and relatedness amongst

- Swahili-speaking Muslims of the Indian Ocean: Zanzibar, Mombasa and Muscat.
738. Karakoulaki, H. 2002. Social capital and family capital: Greek regional economic development and small scale textile and clothing manufacturing.
739. Linstroth, J.P., - 2002. Basque imagination and commemorative identity: local history and everyday life in relation to the Hondarribian Alarde (1638-2000).
740. Moore, F. 2002. Global elites and local people: images of Germanness and cosmopolitanism in the self-presentation of German transnational businesspeople in London.
741. Morton, C.A. 2002. Dwelling and building in Ngamiland, Northern Botswana.
742. Pécoud, A., - 2002. Ethnicity, multiculturalism and cosmopolitanism in Berlin's Turkish economy.
743. Pirie, F., - 2002. The fragile web of order: conflict avoidance and dispute resolution in Ladakh.
744. Shelton, A. 2002. The Wixárica: a highland people of north-west Mexico.
745. Sugishita, K., - 2002. Traditional healers in a Christian nation: a study of ng'anga in modern Zambia.
746. Sullivan, K.P., - 2002. Wrestling with angels: a study of the relationship between angels and humans in late Second Temple Judaism and early Christianity.
747. Suthrell, C.A. 2002. Clothing culture: sex, gender and cross-dressing with reference to UK transvestites and the hijras of India.
748. Ying, Y. 2002. Transition of a third front enterprise: Guannian-based development strategy and Ningjuli-emphasized collective transition in China's state-owned enterprises.
749. Batalha, L., -. 2003. The Cape Verdean "community" in Portugal: anthropological constructions from within and without.
750. Carr, H. 2003. The reconstruction of Roma identity.
751. McCutcheon, M.S., - 2003. Change, continuity and cultural identity as traced through the people and place of Ambohimanga, Madagascar.
752. Myhre, K.C., - 2003. The grammar of healing: a study of eclecticism and historical continuity among the Chagga of Rombo District, Kilimanjaro Region, Tanzania.
753. Russell, A., -. 2003. Nurturing nature: men, steroids, and anthropology.
754. Steverlynck, A.M. 2003. Encounters with Amazons: myth, gender and society in lowland South America.
755. Vokes, R. 2003. The Kanungu fire: power, patronage and exchange in South-Western Uganda.
756. Xiang, B. 2003. Global body shopping: a new international labour system in the information technology industry.
757. Arora, V., - 2004. Just a pile of stones!: the politicization of identity, indigenous knowledge, and sacred landscapes among the Lepcha and the Bhutia tribes of contemporary Sikkim, India.
758. Berg, M.L., - 2004. The memory of politics and the politics of memory: the Cuban diaspora in Spain.
759. De Lannoy, J., - 2004. Through the vale of darkness: history in South

- Malakula, Vanuatu.
760. Groeneveld, M.M. 2004. Transferring athletes, transferring assets: an anthropological analysis of financial categorisation and commodification in English Rugby League.
761. Hough, K.L., - 2004. The Albanian caseload: journeys through Britain, Italy and the Balkans.
762. Kennedy, S., - 2004. Representing Arabness in the global marketplace: an anthropological approach to Arabic-language satellite television in Europe.
763. Larson, F., - 2004. The collection of a lifetime: creating Henry Wellcome's historical medical museum.
764. McCarthy, M., - 2004. Faith in technology: new media use at Campus Crusade for Christ International.
765. Odo, D. 2004. The edge of the field of vision: defining Japaneseness and the image archive of the Ogasawara Islands.
766. Steenberg, I.M.C., - 2004. Cosmic anthropology: Genesis 1-11 in Irenaeus of Lyons with special reference to Justin, Theophilus and select Gnostic contemporaries.
767. Cooper, J.E., - 2005. Humanity in the mystery of God: Edward Schillebeeckx's theological anthropology (1948-1968).
768. Fejerman, L., - 2005. Variation at the angiotensinogen gene in two populations of African origin and its association with angiotensinogen plasma levels: a contribution to the understanding of essential hypertension.
769. Gill, H.E., - 2005. Breaking the rules: the impact of transnational migration on religion, music and occupation in the Dominican Republic.
770. Halani, L., -. 2005. Discourses of religion and development: agency, empowerment and choices for Muslim women in Gujarat, India.
771. Handaka, S., - 2005. Anthropological reflections on Greek Orthodox votive offerings (támata), with reference to the Mikes Paidousis Collection.
772. Keshodkar, A.A., - 2005. Movement of Asian and Swahili identities: impact of tourism on constructions of community, ethnicity, and gender relations in Zanzibar Town.
773. Mann, P., - 2005. Implications of displacement and resettlement for the Gonds of central India.
774. Mihaylova, D. 2005. Bulgarian, Turk, Pomak: discerning nation-state borders and identity frontiers.
775. Neveu Kringelbach, H., - 2005. Encircling the dance: social mobility through the transformation of performance in urban Senegal.
776. Poole, G.S., - 2005. Constructing Daigaku: a professoriate perspective on university tradition and reform in Japan.
777. Todd, R., - 2005. Writing in the book of the world: the existential journey of man according to the works of Şadr al-Dīn al-Qūnawī (673/1274).
778. Wong, K.M., - 2005. The destiny of humanity: a study of Wolfhart Pannenberg's theological anthropology.
779. Ayan, M., - 2006. Changing conceptions of personhood in contemporary Turkey: an upper middle class school ethnography.
780. Bell, J.A., - 2006. Intersecting histories: materiality and social transformation in the Purari Delta of Papua New Guinea.

781. Chew, M.W., - 2006. Living the liminal: facilitating pilgrimage on the Isle of Iona, Scotland.
782. Clarke, M., - 2006. Islam and new kinship: an anthropological study of new reproductive technologies in Lebanon.
783. Coopmans, C., - 2006. An ethnographic study of medical imaging: mobility, representation, boundaries and utility in a digital age.
784. Davies, J. 2006. A grammar of transformation: analysing anthropologically the construction of the psychotherapeutic practitioner.
785. Harambat, E., - 2006. Creating places: landscape, memory and identity in the mid-Zambezi Valley.
786. Kaneko, S., - 2006. Hikikomori and cultural debates about Japanese personhood: an anthropological study of Japan's so-called 'socially withdrawn youth'.
787. Okamoto, I., - 2006. Journey from life to death: an anthropological study of cancer patients in Japan.
788. Praet, I., - 2006. Courage and fear: an inquiry into Chachi shape-shifting.
789. Scheele, J., - 2006. Village matters: the economy of ideas in Kabylia (north-eastern Algeria).
790. Sridhar, D.L. 2006. The art of the Bank: nutrition policy and practice in India.
791. Thakur, G.S. 2006. Construction and negotiation of social identity: the Bene Israel in London.
792. Wates, A., - 2006. Mind over matter: a Catholic ethnology for the Vatican's ethnographic collections (1911-1939).
793. Wong, P.-n., -. 2006. Technologies of the strong: state building in a northeastern Philippine frontier.
794. Acosta, R., - 2007. Managing dissent: advocacy networks in the Brazilian Amazon and the Mediterranean.
795. Ali de Unzaga, M., - 2007. Weaving social life: Moroccan rural textiles, people, and changing values.
796. Bassini, P., - 2007. Heart distress and other illnesses on the Sino-Tibetan frontier: home-based Tibetan perspectives from the Qinghai part of Amdo.
797. Janev, G., - 2007. The informal political organization of Albanians and Macedonians in Republic of Macedonia.
798. Lado, L., - 2007. Locating a Catholic charismatic movement in Cameroon and in Paris.
799. Lora-Wainwright, A., - 2007. Perceptions of health, illness and healing in a Sichuan village, China.
800. Potter, C.M.P., - 2007. Learning to dance: sensory experience in British contemporary dance training.
801. Rizvi, S., -. 2007. A Muslim girls' school in Britain: socialization and identity.
802. Stokes-Rees, E.W., - 2007. Invisible heritage: representing national identity in the new national museums of Hong Kong, Singapore and Macau.
803. Tsai, T.-H., - 2007. Interpreting histories, debating traditions: the seven-stringed zither qin in modern Chinese societies.
804. Beckmann, N., - 2008. Morality and uncertainty: living with HIV/AIDS in

- Zanzibar.
805. Blaettler, D., - 2008. State of mind: forest ownership, the private sphere and governance in reform-socialist transition: a case study in the northern mountain region of Vietnam.
 806. Dugmore, L., - 2008. The role of 'culture halls' (bunka kaikan) in contemporary Japanese society.
 807. Gerke, B., - 2008. Time and longevity: concepts of the life-span among Tibetans in the Darjeeling hills, India.
 808. Ichinose, H. 2008. Re-structuring the middle manager: a study of the introduction and implementation of coaching in the Japanese corporation.
 809. Krmpotich, C.A., - 2008. Repatriation and the production of kinship and memory: anthropological perspectives on the repatriation of Haida ancestral remains.
 810. Shunmugan, N.A., - 2008. The politics of repatriation and reburial in post-apartheid South Africa.
 811. Sperlich, T., - 2008. Germany and her 'ethnographic treasure box': an anthropology of collecting in colonial Samoa.
 812. Walker, H., - 2008. Under a watchful eye: Urarina perspectives on society and self.
 813. Wessendorf, S., - 2008. The double-tie: ethnicity and interests among transnational second-generation Italians in Switzerland.
 814. Boermel, A., - 2009. Beyond the red sunset: an anthropological study of old age in urban China.
 815. Carlarne, J.S., - 2009. Act locally, affect globally: an ethnographic study of an international nongovernmental organization.
 816. Fu, H., - 2009. Haken's dignity: an emerging non-regular labour force in Japan.
 817. Ho, S.L., - 2009. Work, money and drinking: the friendship networks of women managers in contemporary Japan.
 818. Imoto, Y., - 2009. The production and consumption of international preschools in Japan: a study of the organization of diversity.
 819. Kerasidou, A., - 2009. Stem cell research: a critical study of the thought of John Harris, Mary Warnock and H. Tristram Engelhardt in the light of Christian holistic anthropology.
 820. Kim, S.E., - 2009. Artists' interventions in 'universal' museums as traced through the Victoria and Albert Museum, the British Museum and the Pitt Rivers Museum.
 821. Lakey-White, R.A. 2009. The spirit of Albion: an anthropological study of the Order of Bards, Ovates & Druids.
 822. Lambauer, D. 2009. The autonomous body: human beauty in eighteenth-century German aesthetics.
 823. Lanman, J.A., - 2009. A secular mind: towards a cognitive anthropology of atheism.
 824. Miller, A.L., - 2009. 'Bushidō vs. science': beyond conflicting pedagogies of Japanese basketball coaching.
 825. Olszewska, Z., -. 2009. Poetry and its social contexts among Afghan refugees in Iran.
 826. Wells, A., - 2009. Sex and racial theory in Britain, 1690-1833.

827. Whyte, Z., - 2009. In process: an ethnography of asylum-seeking in Denmark.
828. Wilson, M.L., - 2009. La lucha (de provisiones): national and local moral economies of food provisioning in Tuta, Cuba.
829. Berger, C., - 2010. Southern Sudan's Red Army: the role of social process and routinised violence in the deployment of underaged soldiers.
830. Bettridge, C.M., - 2010. Reconstructing australopithecine socioecology: strategic modelling based on modern primates.
831. Fitzpatrick, I.C., - 2010. Cardamom, class and change in a Limbu village in east Nepal.
832. George, D., - 2010. Can intergenerational volunteering enhance quality of life for persons with mild to moderate dementia?: a mixed methods study.
833. Lofink, H.E., - 2010. Fat chances: a biocultural approach to overweight and obesity among British Bangladeshi adolescents in East London.
834. Matthews, M.A., - 2010. Repatriating agency: animacy, personhood and agency in the repatriation of Ojibwe artifacts.
835. Racine, D., - 2010. Indigenous knowledge and collecting in the North American Northwest: an analysis of the Hudson's Bay Company.
836. Saxer, M., - 2010. Manufacturing Tibetan medicine: the creation of an industry and the moral economy of Tibetanness.
837. Blum-Ross, A., - 2011. It made our eyes get bigger: youth filmmaking and citizenship in London.
838. Christoffersen-Deb, A. 2011. Calculating viabilities: acts of recognition at the beginnings of life.
839. Cooper, E., - 2011. Who cares for orphans?: challenges to kinship and morality in a Luo village in western Kenya.
840. Douglas, O.A., - 2011. The material culture of folklore: British ethnographic collections between 1890 and 1900.
841. Gupta, R., - 2011. Piety, politics, and patriotism in Kargil, India.
842. Hatton, J.P., - 2011. How and why did MARS facilitate migration control?: understanding the implication of migration and refugee studies (MARS) with the restriction of human mobility by UK state agencies.
843. Kauffmann, T., - 2011. Put your compassion into action: the political and religious agendas of the Central Tibetan Administration in a world of transnational organisations.
844. Krause, K. 2011. Sickness, migration and social relations: therapeutic practices and medical subjectivities among Ghanaian migrants in London.
845. Lobley, N., - 2011. The social biography of ethnomusicological field recordings: eliciting responses to Hugh Tracey's The Sound of Africa series.
846. Loebenberg, A., - 2011. Play, risk and children's sociality in urban Vancouver.
847. Mansingh-Heimsath, K., - 2011. Urban space of Lhasa.
848. Montag, D. 2011. Autonomy, cohesion and health: perceptions of and responses to fever among urban Shipibo-Konibo in Mai Joshin.
849. Pachuau, J., - 2011. On being Mizo: a re-analysis of issues of identity from India's Northeast.
850. Palmberger, M., - 2011. How generations remember: an ethnographic

- study of post-war Mostar, Bosnia and Herzegovina.
851. Rittersmith, A.A., - 2011. Convention, control and creativity: the case of Chinese medicine in Singapore.
 852. Rudiak-Gould, P. 2011. Facing climate change in the Marshall Islands: a study in the cultural cognition of risk.
 853. Salvador-Amores, A., - 2011. Tapping ink, tattooing identities: tradition and modernity in contemporary Kalinga society, north Luzon Philippines.
 854. Santos, A. 2011. History, memory and violence: changing patterns of group relationship in Mocímba da Praia, Mozambique.
 855. Baldwin, C., - 2012. Locating Britishness?: mediating identity, ethnicity, community and place in multi-ethnic Swindon.
 856. Dana, J., - 2012. Muktinath: an analysis of a multi-faith pilgrimage site in Nepal.
 857. Di Nunzio, M., - 2012. The Arada have been eaten: living through marginality in Addis Ababa's inner city.
 858. Ewart, I.J., - 2012. An anthropology of engineering.
 859. Gilbertson, A., - 2012. Within the limits: respectability, class and gender in Hyderabad.
 860. Gutiérrez Herrera, R., - 2012. The Nükak: on the move in the shatter zone: a study of nomadism and continuity in the Colombian Amazon.
 861. Hornbeck, R.G., - 2012. A pure world: moral cognition and spiritual experiences in Chinese World of Warcraft.
 862. Jucker, J.-L., - 2012. Ambiguous artefacts: towards a cognitive anthropology of art.
 863. Kadetz, P., - 2012. The representation and practice of healthcare integration: alterity and the construction of healthcare integration in the Philippines.
 864. Kefalas, C., - 2012. Maori ways of knowing: the politics of knowledge surrounding Taonga and the Charles Smith Collection.
 865. Koch, I.L. 2012. Personalising the state: law, social welfare and politics on an English council estate.
 866. Marks, S.J. 2012. The peopling of Southern Africa: a genetic approach.
 867. McGranaghan, M., - 2012. Foragers on the frontiers: the !Xam Bushmen of the Northern Cape, South Africa, in the nineteenth century.
 868. Osborn, M., - 2012. Authority in a Nairobi slum: chiefs and bureaucracy in Kibera.
 869. Raubisko, I., - 2012. Life in a negative - positive space: moral transformations in post-war Chechnya.
 870. Robertson, S.D., - 2012. Shōbōdan: an ethnographic history of Japan's community fire brigades.
 871. Soto Bermant, L., - 2012. Small places, large issues: identity, morality and the underworld at the Spanish-Moroccan frontier of Melilla.
 872. Thoreson, R.R., - 2012. The politics of brokerage and transnational advocacy for LGBT human rights.
 873. Bruckermann, C., - 2013. Life in the rural Shanxi house: seasonal resonances and techniques of transformation in north-central China.
 874. Buchberger, E., - 2013. From Romans to Goths and Franks: ethnic identities in sixth- and seventh-century Spain and Gaul.

875. Burdett, E.R., - 2013. Cognitive developmental foundations of cultural acquisition: children's understanding of other minds.
876. Canuday, J.J. 2013. Music, dances, and videos: identity making and the cosmopolitan imagination in the southern Philippines.
877. Costantino, I., - 2013. Becoming urban: space and mobility amongst Tibetan migrant youths in Lhasa.
878. El-Karanshawy, S. 2013. The day the Imām was killed: mourning sermons, politics, history and the struggle for Lebanese Shīʿism.
879. Fayers-Kerr, K.N., - 2013. Beyond the social skin: healing arts and sacred clays among the Mun (Mursi) of southwest Ethiopia.
880. Fesenmyer, L.E. 2013. Relative distance: practices of relatedness among transnational Kenyan families.
881. Gilbertson, A.L., - 2013. The ecology of risk in an informal settlement: interpersonal conflict, social networks, and household food security.
882. Heil, T., - 2013. Cohabitation and convivencia: comparing conviviality in Casamance and Catalonia.
883. Howard, N., - 2013. It's easier if we stop them moving: a critical analysis of anti-child trafficking discourse, policy and practice - the case of Southern Benin.
884. Kavedžija, I., - 2013. Meaning in life: tales from aging Japan.
885. Levin, N.S., - 2013. Enacting molecular complexity: data and health in the metabonomics laboratory.
886. Macari, M., - 2013. Contextualizing food practices and change among Mexican migrants in West Queens, New York City.
887. Maqsood, A., - 2013. Being modern in Lahore: Islam, class and consumption in urban Pakistan.
888. McLennan, A.K., - 2013. An ethnographic investigation of lifestyle change, living for the moment, and obesity emergence in Nauru.
889. Modh, S., - 2013. Lamaholot of East Flores: a study of a boundary community.
890. Morisawa, T., - 2013. Producing animation: work, creativity, and aspirations in the Japanese animation industry.
891. Norum, R. 2013. The hypersocial: transience, privilege and the neo-colonial imaginary in expatria, Kathmandu.
892. Opie, C., - 2013. The evolution of social systems in human and non-human primates.
893. Owen, O., - 2013. The Nigeria Police Force: an institutional ethnography.
894. Pearce, E., - 2013. The effects of latitude on hominin social network maintenance.
895. Watson-Jones, R., - 2013. The ritualistic child: imitation, affiliation, and the ritual stance in human development.
896. Bowsher, A., - 2014. Authenticity and the commodity: physical music media and the independent music marketplace.
897. Dolley, D., - 2014. Manifestations of the dead: investigating ghost encounters among the Tsachila of western Ecuador.
898. Driessen, M., - 2014. Asphalt encounters: Chinese road building in Ethiopia.
899. Gilbert, J.C.M., - 2014. Destiny is not where you are now: fashioning new

- Pentecostal subjectivities among young women in Calabar, Nigeria.
900. Gregory, J.P., - 2014. Exploring counterintuitiveness: template- and schema-level effects.
901. Griffiths, M.B.E., - 2014. Who is who now?: truth, trust and identification in the British asylum and immigration detention system.
902. Guinness, D., - 2014. Being Fijian in the global system of professional rugby union: articulating multiple values through mobile bodies.
903. Isidoros, K., - 2014. Social transformation among Sahrāwī desert nomads: the hidden logic of Ḥassānīya socio-geographical networks.
904. Kelly, T., - 2014. Plants, power, possibility: maneuvering the medical landscape in response to chronic illness and uncertainty.
905. Kelz, R.J., - 2014. The non-sovereign self: Arendt, Butler and Cavel on the subject, community, and otherness.
906. Kingsbury, K., - 2014. New Mouride movements in Dakar and the diaspora.
907. Kleiva, T., - 2014. Our lives, our places: activity and movement in everyday life in the Calchaquí Valley.
908. McQuinn, B. 2014. Inside the Libyan revolution: cognitive foundations of armed struggle.
909. Mullins, D.A., - 2014. The evolution of literacy: a cross-cultural account of literacy's emergence, spread, and relationship with human cooperation.
910. Panfalone, A.V., - 2014. Formations of death: instrumentality, cult innovation, and the Templo Santa Muerte in Los Angeles.
911. Rahman, E. 2014. Made by artful practice: health, reproduction and the perinatal period among Xié river dwellers of north-western Amazonia.
912. Reig, A. 2014. When the forest world is not wide enough we open up many clearings: the making of landscape, place and people among the Shitari Yanomami of the upper Ocamo basin, Venezuela.
913. Shapiro, N.E. 2014. Spaces of uneventful disaster: tracking emergency housing and domestic chemical exposures from New Orleans to national crises.
914. Thobani, S., - 2014. Dancing diaspora, performing nation: Indian classical dance in multicultural London.
915. Unutulmaz, K.O., - 2014. Football and immigrant communities: Transnational diaspora politics, identities, and integration in Turkish-speaking ethnic football in London.
916. Wenger, M., - 2014. Toward an ecology of addiction: Overeaters Anonymous and Weight Watchers in a culture of consumption.
917. Angelova, I., - 2015. Baptist Christianity and the politics of identity among the Sumi Naga of Nagaland, northeast India.
918. Congdon, V., - 2015. Nourishing the nation: manifestations of Catalan national identity through food.
919. Cox, M., - 2015. Masks and museums: the creation and performance of identity in a highland Sardinian village.
920. Dugnoille, J. 2015. The Seoul of cats and dogs: a trans-species ethnography of animal cruelty and animal welfare in contemporary Korea.
921. Gibson, I., - 2015. Suffering and Christianity: conversion and ethical change among the Newars of Bhaktapur.

922. Grant, A., - 2015. Living under "quiet insecurity": religion and popular culture in post-genocide Rwanda.
923. Kaytaz, E., - 2015. The resigned, the restless and the resilient: risk perceptions among Afghan migrants in Turkey.
924. Lam-Knott, S.Y.C., - 2015. The protesting youths of Hong Kong: post-80s reimaginings of politics through self, body, and space.
925. Le Febvre, E. 2015. Tracing visual knowledge: the presence and value of images for Bedouin history and society in the Negev.
926. Lee, S., - 2015. Between the diaspora and the nation-state: transnational continuity and fragmentation among Hmong in Laos and the United States.
927. Miller, T.L., - 2015. Bio-sociocultural aesthetics: indigenous Ramkokamekra-Canela gardening practices and varietal diversity maintenance in Maranhão, Brazil.
928. Montgomery, M., - 2015. Hired to be daughters: domestic service among ordinary Moroccans.
929. Na, S., - 2015. A rebellion in the Korean medicine community: an ethnography of healthcare politics in contemporary South Korea.
930. Rimer, J.R., - 2015. Risk, childhood, morality, and the internet: an anthropological study of internet sexual offending.
931. Walton, S.M., - 2015. Camera Iranica: popular digital photography in/of Iran.
932. Wand, A.E.L., - 2016. Half spaghetti- half knödel: cultural division through the lens of language learning.